

**Reading  
The Baptist  
Record**

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 68

Jackson, Mississippi, Thursday, May 31, 1956

NEW SERIES—VOLUME NO. 30

## NEWS

From Here And  
There

(By Religious News Service)

WASHINGTON, D. C. — The House Ways and Means Committee approved a recommendation by a subcommittee that parochial and private schools be exempt from federal excise taxes.

AKRON, O. — Roman Catholic and Protestant clergymen and laymen joined here in forming a committee to combat increasing violation of Sunday closing laws.

NEW YORK — A new discussion group program aimed at counteracting "Monday morning blackout" of Sunday sermons and helping Americans "live right seven days a week" has been launched by the National Council of Churches.

CHARLOTTE, N. C. — An evangelistic fervor among students of Myers Park High School here sparked by a recent student-sponsored youth crusade brought criticism from some parents of what they term "overemphasis on religious activity" at the school.

NEW YORK — The American Bible Society expects to distribute its half-billionth volume of Scriptures sometime next spring, it was reported at its 140th annual meeting here.

BOSTON — An official of Protestants and Other Americans United for Separation of Church and State said here that Protestant as well as Roman Catholic groups are "increasing pressure for favorable tax treatment for the teaching of religious dogma."

By Religious News Service  
BURLINGTON, N. C. (RNS) — A property owners' petition objecting to construction of a proposed Seventh day Adventist church was rejected by the City Council here.

WASHINGTON, D. C. (RNS) — The House Post Office and Civil Service Committee approved a bill raising mailing rates for second class publications but leaving the rate for religious and other non-profit publications unchanged.

### Voice Of America Airs Baptist Hour

ST. LOUIS, Mo. (RNS) — A recorded program marking the 15th anniversary of "The Baptist Hour" on the air was broadcast around the world by the Voice of America (on May 27).

J. R. Poppele, director of the Voice, said the record had given the government agency "an unusual opportunity of summarizing to the world a type of religious broadcast, heard by Americans through the years, which presents a spiritual message of non-denominational content suitable for all faiths."

The Rev. Paul M. Stevens, director of the Southern Baptist Convention's Radio and Television Commission, said the record was produced by his group to demonstrate "the reliance of international leaders — and of all peoples — on faith and spiritual background in times of stress and crisis."

### Assemblies Of God Refused A Permit

ST. LOUIS PARK, Minn. (RNS) — The Assemblies of God congregation here lost out in its attempt to erect a church building on property on which it had an option to buy.

The city council of the Minneapolis suburb concurred in the recommendation of the city planning commission that the church be denied a special use permit for the proposed building.

Owners of the property which the church desired told the council they had received calls "threatening" them if they sold it.

## Baptist Colleges Graduating 613

613 students are graduating this session from the Baptist schools in the state.

**Blue Mountain**  
Blue Mountain College graduated 45 seniors at its 83rd commencement on May 28, and several others will graduate in August. Twenty-five of these received the B. A. degree and 20 the B. S. degree. Thirteen of these are from out of state and one, Carol Kinuyo Takamiya, is from Puunene, Hawaii.

**Mississippi College**  
A large summer school class and an increased number of students graduating with master's degrees are two of the main factors to make the Mississippi College Class of 1956 the largest ever to graduate from the 130-year-old Baptist college.

A total of 394, nearly 100 more than last year's record class of 296, will receive their diplomas (Continued on Page 2)

## Russian Baptists Visit U. S.



NEW YORK — These five Russian Baptist leaders arrived here for a 30-day tour of the United States at the invitation of major American Baptist bodies. They are officers of the All-Soviet Council of Evangelical Christians (Baptists). Left to right are: front row—Nikolai Levintant, vice-president; Jakov Zhidkov, president and spokesman for the delegation; and Alexander Karev, general secretary. In rear—Ilya Ivanov, treasurer; and Miss Klavdia Tyrtova, a staff member of the Moscow Baptist church and secretary to Mr. Zhidkov. The group is the first official Russian church delegation to visit the United States since 1906. (Religious News Service Photo.)

## THE PRESIDENT SPEAKS — This Challenging Hour

Carried below in condensed form is the president's speech prepared for delivery by Dr. C. C. Warren of North Carolina before the Southern Baptist Convention Wednesday morning, May 30:

### Woman Minister In "Petticoat Privilege" Warning

MINNEAPOLIS, Minn. (RNS) — Women ministers of The Methodist Church, who were given full clergy rights by their denomination's General Conference here, have been warned not to ask or expect "petticoat privileges."

The warning came from the Rev. Margaret Henriksen, pastor of nine Methodist churches in Maine and perhaps the best known woman pastor in the denomination.

In an "open letter" to women ministers published in the General Conference's Daily Christian Advocate, Mrs. Henriksen wrote: "We must recognize that we are 'on trial' not only in our Conferences but before the world-wide Church. Let us resolve to be ministers in every fine and high sense of the word. Let us avoid the sin of aggressiveness which will certainly detract from our Christian witness, but rather with modesty and quiet dignity so conduct ourselves in the Conference that our brothers will be glad that they have enacted this legislation."

### 60-Year Attendance Record Is Held

CATASAUQUA, Pa. (RNS) — John "Pete" Edgar, a local druggist, has an unbroken Sunday school attendance record of more than 60 years.

And Mr. Edgar's entire record was established at the Presbyterian church of Catasauqua which he has been attending since the age of five.

## Juvenile Crime Continues Climb

WASHINGTON, D. C. (RNS) — Juvenile delinquency continued to increase at an alarming rate during 1955 despite efforts to curb it. Dr. Martha Eliot, chief of the Children's Bureau, U. S. Department of Health, Education and Welfare, reported here.

Dr. Eliot said that her annual report, to be released soon, will show that 977 juvenile courts which report to the Bureau had a nine per cent increase in their caseload between 1954 and 1955.

A group of 383 juvenile courts which have been reporting to the Children's Bureau for many years said that 1955 was by far the worst year in their experience, Dr. Eliot declared.

At the same time, she pointed out, the latest Federal Bureau of Investigation report shows an 11.4 per cent increase in police arrests of young persons under 18 in 1955 as compared with 1954.

Preliminary estimates indicate that half a million children were brought into juvenile courts last year, Dr. Eliot said.

"The Children's Bureau, through its Juvenile Delinquency Service Division," she said, "has been receiving an increasing number of requests for help from states and communities which are trying to plan services for delinquent children more effectively."

"Our consultants are working with these people on both prevention and treatment programs. Hopefully, as we move ahead in the next several years, the joint efforts of local, state and federal groups can pull the delinquency rate down."

## Kentucky Court Is Asked To Review Controversial Case

FRANKFORT, Ky. (RNS) — The Kentucky Court of Appeals has been asked to review its Feb. 10 ruling that Roman Catholic sisters wearing religious garb could teach in public schools of the state so long as they did not inject sectarian views into their classwork.

Appeal for a review of the 6-1 decision was made by S. Arnold Lynch of Louisville, counsel for the Rev. J. C. Rawlings, a retired Methodist minister of Bradfordsville, who initiated the suit in 1953 as a "private taxpayer."

Mr. Rawlings is president of the Kentucky Free Public Schools Committee, an affiliate of Protestants and Other Americans United for the Separation of Church and State. He contended that the sisters' teaching in their religious habit (Continued on Page 2)

## Medical Arts Building Observes Open House



### Structure Now In Full Operation

The formal opening of the new Baptist Hospital Medical Arts Building seen at left, was held on Tuesday, May 29. The occasion was marked by the observance of open house, between the hours of 3:00 p.m. and 9:00 p.m.

The six story building was built by Baptist Hospital in Jackson to provide much needed office space for physicians and dentists of the community and is located directly opposite the hospital on North State Street. It was 100 per cent financed by a loan and required no hospital funds to construct.

Paul Pryor, Administrator, said, "The formal opening of this beautiful building culminates many years of activity and planning on the part of our Board of Trustees, its building committee, and countless others."

"Its completion and occupancy opens another area of service to the people of our city and state by Mississippi Baptists as Jackson continues to grow as the medical center of Mississippi."

Pryor pointed out that forty-one doctors and dentists are presently housed in the building and that they have occupied approximately 62 per cent of the available floor space. Other offices are now under construction and it is expected that the building will be fully occupied by the end of 1956.

Wortman and Mann, Jackson realty firm, is leasing agent for (Continued on Page 2)

## "I Envy You", Billy Graham Tells Eager Foreign Mission Volunteers

### Justice Warren Cites Purposes Of U. S. Colleges

NIAGARA FALLS, N. Y. (RNS) — The vast majority of American colleges "have been founded for either religious or humanitarian purposes and are a haven in the life of our society," Chief Justice Earl Warren of the United States Supreme Court, said here.

Addressing the centennial convocation of Niagara University he stressed the responsibility of education in the new atomic age. During the convocation the Very Rev. Francis L. Meade, C. M., president of the university, read a congratulatory message written personally by Pope Pius XII.

Chief Justice Warren received an honorary doctor of laws degree.

The Chief Justice said that educational forces of the world will largely determine whether atomic energy and electronics are to be the boon or scourge of mankind.

"If the educational institutions are devoted to the search for truth," he said, "and if dedicated scholars are permitted to ascertain and teach the truth as they understand it, instead of being oriented toward the invention of weapons of destruction in a race of armaments, untold blessing can flow from each of them."

This will be done in America, Justice Warren said, "because our rights of belief and expression are guaranteed by the Constitution, and because our concept of higher education is deeply rooted in the cause of freedom."

Evangelist Billy Graham, in Richmond for a three-week crusade, visited Southern Baptist Foreign Mission Board headquarters one morning and spoke, briefly to the staff in daily devotional period.

To 14 young people seeking appointment to overseas service, he said "I envy you." To those who work in the offices he said: "The thing which counts with God is faithfulness in the place where he puts one. God does not judge us on the basis of the great work we do; he judges us on the faithfulness we show in doing our task."

Dr. Graham shared with the Board staff a few impressions from his recent Asian crusades. "How encouraged the missionaries are when they hear you are praying for them," he said. "I talked with missionaries of many denominations. When asked what is their greatest need, they all give the same reply: 'Our greatest need is prayer. If you could only get the people at home to pray for us...'"

Using Matthew 16:24 as the basis for his remarks, Dr. Graham stressed the need of (Continued on Page 2)

## Church Groups Urged To Fight Vicious Racket

WASHINGTON, D. C. (RNS) — Pornography has become a \$500,000,000-a-year racket, the Senate Juvenile Delinquency subcommittee charged here in a report that urged religious organizations to join with civic and service groups in leading a fight against the traffic.

The report called for stiffer federal, state and local laws against "wanton, depraved, nauseating" material sold by modern "smut peddlers."

It also urged parents to give teenagers proper sex education so they will not "gain the wrong impressions of sexual behavior and marriage because pornography is the only source of information they have."

In its 71-page report, the subcommittee headed by Sen. Estes Kefauver (D-Tenn.) made clear that it was not speaking of objectionable or obscene "comic books" and similar publications but of "outright pornography" about the existence of which "a large segment of the public has no understanding or knowledge" and to which "little attention has been given."

The quantity and quality of such material "beggars description," the report said, adding that it is "despicable, demoralizing, destructive and capable of poisoning any mind at any age."

A "very large percentage" of this pornography is reaching teenagers, the Senators said.

## Lack Of Religious Training Blamed For Life Failure

SALT LAKE CITY, Utah (RNS) — Two condemned murderers, waiting out their last night before execution, said lack of religious training was a principal cause of their failure in life.

Verne Alfred Branch and Melvin LeRoy Sullivan had been found guilty of the October, 1949, murder of a service station operator. After three stays of execution while their cause was fought in the courts they faced two five-man firing squads.

In a last-night public statement, the two said:

"First of all, we do not protest against being punished. We are found guilty of a serious crime."

"In the second place, we wish to say, in partial excuse for ourselves, that we did not have a fair chance in life. Coming from broken homes, we grew up in neglect. In youth we were denied parental care, affection and guidance. Religious training would have pointed us in the right direction, but we were not taken to Sunday school or to church services."

"While in prison during the long years of waiting we have tried to build up in our souls what was lacking. We now try to accept our severe punishment with true religious resignation..."

## Committees Okeh Plane Clergy Fares

WASHINGTON, D. C. (RNS) — In an unexpected move, the House and Senate Interstate Commerce Committees approved legislation to allow the nation's airlines to give clergymen and missionaries cut-rate fares.

Both the Civil Aeronautics Board and the Air Transport Association, in statements filed with the committees, had opposed such special fares. It was previously believed here that this opposition would doom the legislation.

## Blue Mountain Looks To New Library



This is architect's drawing of the new library to be erected at Blue Mountain College. Beginning of construction is planned this spring and it is hoped the building will be completed by next September when the 1956 session opens.

The new library is being planned to house a book collection more than twice the size of the present 20,800 volumes. Also included in the plans are adequate reading rooms for a growing enrollment, seminar rooms, lounges, and a staff assembly-line-work space. Provision is being made for many other needs, including possible future expansion.

Money for the erection of the library building has been given by Baptists of Mississippi through the Cooperative Program. Dr. Lawrence T. Lowrey is president.



# The President - - -

(Continued from Page 1)  
—and to stand before the Son of Man.

In our world that is shaken to its very foundation, God has placed Southern Baptists in a strategic position "for such a time as this."

## Our Challenge

To us has been bequeathed New Testament truths that will endure until our Lord's return. We believe that God is the supreme personal spirit, omnipotent, omniscient, and omnipresent. We believe that Jesus Christ was and is God's incarnate son; born of a virgin. He is both deity and humanity.

We believe that evangelism should ever be our chief concern and that New Testament evangelism is incomplete until the "evangelized" become "evangelists."

## Unparalleled Progress

God's blessings upon Southern Baptists have been phenomenal. The membership of our approximately 30,500 churches has grown beyond the eight and one-half million mark. Our total receipts last year reached about \$334,000,000 of which approximately \$60,000,000 was given for missions. Truly we can say with the Psalmist, "The Lord hath done great things for us, whereof we are glad."

While recounting God's blessings, wisdom demands that we take cognizance of the things that threaten our very existence today. Some would prophesy that we are entering a new era of dense darkness, while others would preface the imminent coming of the Son of Man. Probably no hour in Southern Baptist history has confronted us with such a variety of threats, problems, and opportunities.

## The Threat of War

The threat of war comes now with increasing horror, as the day of cobalt bombs and guided missiles becomes a reality. It seems that we are now forced to choose between the abolition of war and the end of the human race. If man is to prevent war, he must destroy the roots of war.

## The Racial Problem

Another problem which poses for us more immediate concern is in the realm of racial understanding.

Two years ago this convention recognized that the Supreme Court decision relative to segregation was in harmony with the constitutional guarantee of equal freedom to all citizens and with the principle of equal justice and love for all men. The far-reaching implication of this decision has become the most disturbing issue in many parts of our Southland. I concur in the feeling that it will be unwise for us to reopen any discussion of it here. It may be well for us to remember, however, that extremists and agitators have and will perhaps continue to do incalculable harm. Those who follow such a course overlook the fact that economic and social relationships which have been from

one to three hundred years in the making, simply cannot be changed overnight.

On the other hand, open defiance of the constitutional principle will endanger our foreign mission work throughout thirty-five areas of the earth and play right into the hands of the Communist who will welcome the privilege of ridiculing, not only our democratic form of government, but the type of Christianity which seeks to win the world. I wonder if it has occurred to you that 94 per cent of the people of this world do not live in the United States. What a comparatively small number we are! What a precarious position we occupy! What a responsibility God has placed upon us! It behooves us, therefore, in this situation where there has been a remarkable lack of humility, to humble ourselves before God and realize afresh that Christian love as exemplified by Christ is the supreme law of all human relations. If we who profess to know and love him, show the courage, prudence, patience, and understanding called for by the President of the United States, we will find the solution for this question on the local level and demonstrate to the world that men of every race can live together in peace.

## Safeguarding Our Liberties

Again, if we are to be true to the priceless heritage that is ours, we must continue on the alert to safeguard our religious and civil liberties. If and when more tax funds are made available for non-public schools, demands for parochial and religious schools to share in them will skyrocket. If and when the principle is accepted that religious schools are to be supported from the public treasury the principle of separation of church and state will be gone forever. If this principle is taken from us, the collapse of our democratic form of government is inevitable. Forbid it, Almighty God!

## Divisive Issue From Within

Another thing which calls for our prayerful watchfulness is conflicting opinions that divide within our own ranks. Our very size is becoming more and more a threat to our unity. The strategy of Satan is to divide and conquer. Divergent viewpoints in such a large group are inevitable, but let us differ as Christians.

Thirty-one years ago, after struggling for decades for a plan through which we might channel our gifts in equitable fashion in order to carry out best the great commission, we adopted the Cooperative Program. Until God gives us a better plan, let us stand by it. I speak not in total condemnation of all special offerings, but if in our thinking, sentiment replaces sense, and we fail to recognize some limitation at this point, I predict that the time will come when we will be back where we were thirty-five years ago. If certain phases of our work deserve and demand greater support, we had better readjust our percentages than

to kill the goose that lays the golden egg.

## Promise of Victory

In closing, I would call your attention to the challenge which comes to us in the promise of victory through a mighty offensive.

Not long after admonishing His disciples, "Watch and pray that ye may be accounted worthy to escape all these things—and to stand before the son of man," He met them for the last time on earth and said, "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world."

The present tense in Greek denotes not time, but kind of action. When our Lord said, "Go," He meant to keep on going. This great commission is our commission still.

If we are to accept the challenge of today, I believe, if you will permit me to use a military term, that we must launch for Christ the greatest offensive in human history.

## The Local Church

If Satan ever really trembled it must have been when Jesus said, "I will build my church." My first appeal, therefore, is that we launch a mighty offensive for Christ to reproduce the New Testament pattern in every Southern Baptist Church.

## "No Man's Land"

Again, I call upon you, my fellow pastors, to launch a mighty offensive in what has been referred to as "No Man's Land," that area in the immediate vicinity of your local church or in unchurched areas where countless, Godless thousands live.

I therefore, venture the hope that this convention may request that the secretaries of its Home Mission Board, the Sunday School Board, the Brotherhood, and our state secretaries work together in presenting to us a program that will challenge our people to double the number of Southern Baptist churches and to increase the number of our missions to twenty thousand before the celebration of our third jubilee in 1964.

**Samaria and To the Uttermost**  
The larger sphere of Christ's commission comes also to challenge us in a special manner in this hour. It calls for joining hands with other Baptist bodies in a great nation wide effort to set forward the kingdom of our Lord as never before.

With the advance plea of Theron Rapkin still ringing in our ears, last year in Miami this convention adopted the report of its committee on World Evangelization and called upon the Home Mission Board and the executive Committee to work out a program for the home front, designed to step up our efforts to win America and the world to Christ and to celebrate in worthy fashion the

# "I Envy You" - - -

(Continued from Page 1)  
self-denial in Christian service. "Whatever area of missions we may be engaged in, there must be the element of self-denial," he said. "The basis of all our problems is self."

"There must be continual denial of self," Dr. Graham said. "Has self been nailed to the cross until only Christ counts? When you are typing letters, think, I am doing it for his glory. When you are figuring accounts, think, I am doing it as unto the Lord. Christ in every figure, in every letter, done as unto him—to glorify him."

The Christian's cross is not the sickness in his life or the normal vexations; said the evangelist. "Jesus was talking about something entirely different. The cross was a place of execution—an unpopular place. Taking up the cross is taking up the unpopularity of Christ."

Dr. Graham said he has learned from his travels that when it comes to sin and human nature, there is no difference in people. Basically men are sinners and they need Christ. When his forgiveness is offered, they accept. The response is the same everywhere.

"I see no difference in the basic needs of people. People everywhere have the same yearnings, the same longings, the same desires, the same needs. I have seen the power of God work on every conceivable mind, every cultural background. The gospel is its own dynamite. It is its own power to those who believe."

"Southern Baptist missionaries, I have observed, have something that I have not sensed in any other group. There is a compassion, there is a concern, there is a burden. God has given you something and it is the power of the Holy Spirit. God has given you a vision."

"The decisions that have been made in this building (Board headquarters building) are being used to transform lives around the world."

## Kentucky Court - - -

(Continued from Page 1)  
its violated the principle of separation of Church and State. The Louisville attorney asked the state's highest tribunal for a rehearing in the light of another action involving the closing of Bradfordville High School by the Marion County

Sesquicentennial of the Triennial Convention.

Now is the time to join in a prayer uttered by one of our seminary presidents when he said, "God grant that our most glorious era may be yet ushered in by an evangelistic crusade that is spiritually sane in its approach, scripturally true in its message, spirit-guided in its methods, soul-saving in its imperative, society-purifying in its application, sin-destroying in its power, and world-grinding in its scope." Such is the challenge of this hour.



**THE CHARACTER BUILDER'S SUNDAY SCHOOL CLASS, FIRST CHURCH, WATER VALLEY**, (shown above) was organized in 1936

under the leadership of Rev. W. C. Howard who has been pastor of the church and teacher of this class since that date. The class became standard in 1952 and has maintained its standardization since. An all time record was established the date of above picture, April 29, 1956, when every member on roll was present and had a 100% grade on basis of the six point record system.

In front row, from left to right, is Rev. W. C. Howard, teacher; E. R. Perkins, Class President; Hervey Cook, Vice-Pres.; Lee Bell, Jr.,

Group Capt.; Bill Keen, Group Capt.; J. A. Kennedy, Group Capt.; R. H. Linder; W. B. Hunter; W. G. Cotton, Group Capt. and Dr. C. C. Stacy.

Second row, J. L. Weeks, Sec'y; J. J. Buchanan; E. L. McVey, asst. teacher; J. W. Bailey; A. S. Reed; and Lester Berry.

Third row, J. A. Thompson; D. F. McNamee; Chesterfield Brown; H. H. Hart; E. N. Ponder; J. F. Wright and Henry Baddley.

Back row, Kenneth Harris; Loyd Allen; Jimmie Bennett; Loyd Howard; Cleve Peacock; and Vernon Johnson.

Eleven of above members were 100% for the entire month of April.

## Medical Arts - - -

(Continued from Page 1)

The building. They also act as coordinator of office layout and design between the doctor and the architect. All offices are custom built to the lessor's specifications to fit the needs of the particular type of practice carried on by the physician or dentist.

The ground level of the building is leased to commercial establishments and now houses a sandwich shop, gift shop, florist, pharmacy, optical dispensary, and a specialized cosmetic shop. In addition to the six floors, the basement area provides storage area which is available for leasing by tenants.

Stanley Winn, of Wortman and Mann, is Building Manager. Daniel Baugh is Building Superintendent and C. C. Porch is Supervisor of Building Service.

Mr. Winn said, "This is one of the finest buildings of its type in the entire South. Great care and planning has gone into its construction in order to fully meet the requirements of the professional men who will occupy it. Our firm is proud to have been associated in the planning of this magnificent structure."

The building has approximately 7500 square feet of rental floor space on each floor and has many unique construction features.

It is completely air conditioned and has the very latest in electronic zone controls in order to insure proper cooling and heating in all areas of the building.

The building is connected with Baptist Hospital by a tunnel under North State Street.

Board of Education. He alleged that testimony in the latter case showed that nuns had injected sectarianism into their teaching.

Bradfordville High School, in a predominantly Protestant community, was closed by the board in 1954 on the ground that there were too few students to justify maintaining the school. But parents charged that the board built up high schools in Roman Catholic parts of the county at the expense of the town's public high school.

In asking the court to reconsider its decision Mr. Rawlings' attorney said that while he did not charge the sisters with teaching "sectarian religion directly or intentionally" he believed that "impressible young minds are bound to be subjected to a sectarian influence, unintentionally and indirectly, by the daily display of ecclesiastical garb and insignia the use of a religious name."

This was reference to the fact that members of most religious orders of women choose a name by which they are addressed in place of their baptismal name or surname. The attorney argued that the "various boards of education are violating the Fourteenth Amendment by permitting a teacher to wear distinctive religious garb and to use her religious name in the classroom." In its Feb. 10 decision the Court of Appeals held that "the garb does not teach. It is the woman within who teaches."

## B. J. Broome Accepts Zion (Pontotoc)



Rev. B. J. Broome

Rev. B. J. Broome, pastor of the Pace and Gunnison Churches in Bolivar County for nearly four years, has recently resigned in order to accept the pastorate of the Zion Church in Pontotoc Association. During his pastorate of the two churches there have been 135 additions to the churches, 80 of these for baptism.

A Training Union was organized in both churches; a youth week was begun and came to be an annual event. Two young people have surrendered for full-time Christian service in the Pace Church, the first to go out from the church for such. A building fund has been started in both churches.

Mr. Broome, who has served as Chairman of Evangelism for Bolivar County, is president of the Bolivar County Pastor's Conference.

The Broomes plan to move on the new field the first week in June. They have three children.

This provides quick access for tenants and patients from the Medical Arts Building to the hospital emergency room regardless of traffic or weather conditions.

Also provided in the new building are a special ambulance entrance and an elevator especially designed to handle the transportation of stretcher patients up to the doctor's office or from his office through the tunnel to the hospital. Additionally, there are two self-service passenger elevators of the very

## Baptist Colleges - - -

(Continued from Page 1)

on Monday, June 4. A breakdown of the class is as follows: Those completing requirements for their degrees in June number 290, with 252 receiving bachelor's degrees, and 38 master's degrees. Another 103 will finish their requirements at the close of summer school, making the overall total 394. Of this number, 245 are men, and 149 are women.

Sixty-three of these are from out-of-state and three are from other countries: Direk Arayakosol, Bangkok, Thailand; Bertha Soon Kin Kim, Honolulu, Hawaii; and Anis Augustin Shorosh, Irbid, Jordan.

There are 38 candidates for the Master of Education degree, the largest class of graduate students that the college has had since graduate work has been offered there.

**School of Nursing**  
The School of Nursing at the Baptist Hospital will have 41 graduating on June 1, and 16 graduating on May 31. The exercises are to be held at the Educational Building of the School of Nursing.

## William Carey

Last week 65 students graduated from William Carey College, with 23 receiving B. A. degrees, 39 receiving B. S. degrees, and 3 receiving B. M. degrees. Fifteen others, in addition to these 65, will graduate in August, making a total of 80, with 10 from out of the state.

There were 30 women and 35 men in last week's group of graduates.

This is the largest graduating class ever to finish at William Carey.

## Clarke Memorial College

Clarke College, Newton, will graduate 62 with a few of those scheduled to receive diplomas this summer.

There are 38 boys and 24 girls. Forty-three are from Mississippi, six from Alabama, three from Louisiana, three from Tennessee, and one from Florida.

Four foreign students are graduating, one each from Hawaii, Cuba, Chile, and Japan.

## Latest design

The building, which was constructed on property formerly used for the State Blind Institute, also provides a paved parking area for 300 cars.

## District Training Union Conventions

**JUNE 4**  
Senatobia, First  
CLYDE MARTIN, Pastor

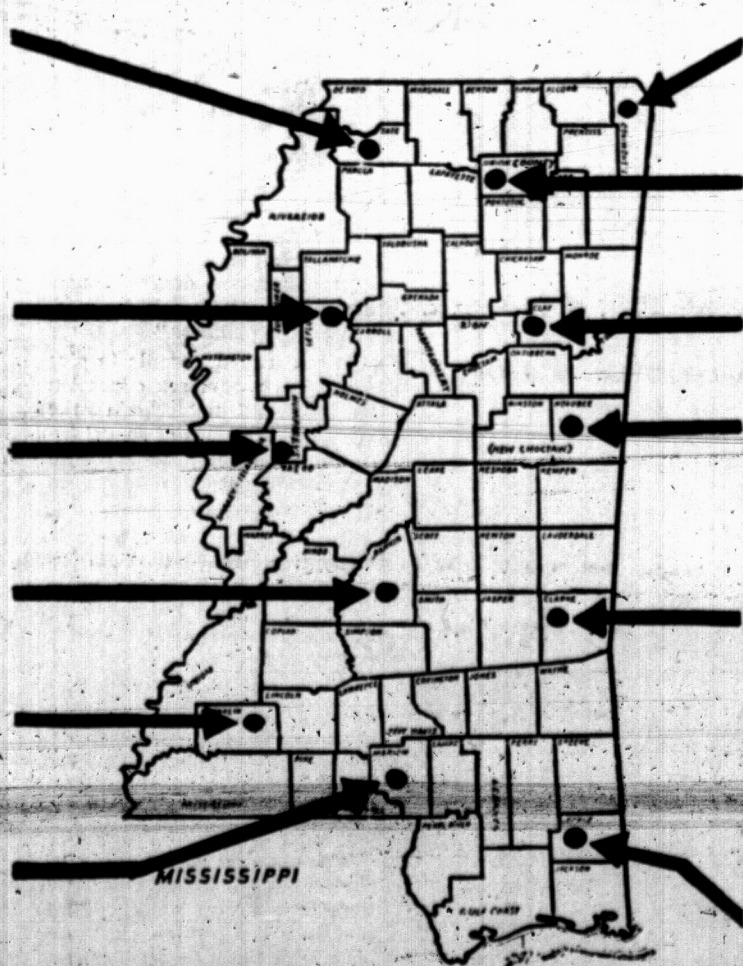
**JUNE 19**  
Greenwood, First  
J. H. KYZAR, Pastor

**JUNE 18**  
Belzoni, First  
CHESTER MOLPHUS, Pastor

**JUNE 22**  
Brandon, First  
CAREY COX, Pastor

**JUNE 11**  
Meadville, First  
B. T. BISHOP, Pastor

**JUNE 12**  
Columbia, First  
J. R. DAVIS, Pastor



**JUNE 7**  
Iuka, First  
CARMEN SAVELL, Pastor

**JUNE 5**  
New Albany, First  
J. W. HARBIN, Pastor

**JUNE 8**  
West Point, First  
CLIFTON PERKINS, Pastor

**JUNE 21**  
Macon, First  
IVOR CLARK, Pastor

**JUNE 15**  
Enterprise  
FRANK RUSH, Pastor

**JUNE 14**  
Rocky Creek  
(George County)  
U. G. SALTER, Pastor

**Note: Attend the convention most convenient to you.**

## ATTENTION!

Men and Women Who Are Retired on Limited Incomes  
Hotel Brookhaven  
Brookhaven, Mississippi  
Offers You A Special Rate \$20.00 Per Month  
Private Rooms — Recently Decorated  
TV in Lobby  
In Business Section of Brookhaven, Near Churches  
Movies and With Coffee Shoppe  
Coffee Shop in Hotel Offers Meals at Reasonable Rates  
and Operated By Mr. and Mrs. WILLIE BEE  
THAMES & SON


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### My Favorite Bible Verse

I. By Heylin Westmoreland, Water Valley  
 "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him." (I Corinthians 2:9).  
 II. By Maudie Garner, Richton  
 "Serve the Lord with gladness: come before his presence with singing." (Psalms 100:2).  
 III. By Mrs. Charlie Hollingsworth, Kosciusko  
 "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." (I John 1:9).  
 IV. By Mrs. W. S. Thompson, Meridian  
 "I was glad when they said unto me, Let us go into the house of the Lord." (Psalms 122:1).  
 V. By Mrs. Addie R. Magee, Mendenhall  
 "Behold, God is my salvation; I will trust, and not be afraid; for the Lord Jehovah is my strength and my song; he also is become my salvation." (Isaiah 12:2).

—BR—  
**CALENDAR OF PRAYER**  
 June 4—R. A. Camp for Junior Boys at Kittiwake; District Training Union Conventions.  
 June 5—Rev. C. J. Rushing, Jones County Association Missionary; Dr. W. O. Sadler, Mississippi College faculty.  
 June 6—Mrs. W. N. Hegwood, Smith Association Supt. of WMU; George Robert Cribb, William Carey College faculty.  
 June 7—Luther Litchfield, BSU Director, East Mississippi Junior College; M. G. Douglas, Wayne Association Training Union Director.  
 June 8—J. E. Lane, Baptist Building; Carolyn Madison, Baptist Building.  
 June 9—J. S. Riser, Trustee, Baptist Memorial Hospital; C. W. McMurray, Trustee, Blue Mountain College.  
 June 10—George Nichols, Trustee, Baptist Orphanage; Jack Southerland, Trustee, Clarke College.

—BR—  
**B. B. Harper Accepts Lexie Pastorate**  
  
 Rev. Bartis B. Harper of Gulfport recently accepted the pastorate of Lexie Church. He and Mrs. Harper the former Mary Kate Bowling of Hattiesburg, have already moved into the parsonage.  
 Mr. Harper received his B. S. degree from Mississippi Southern College and his B. D. degree from Southwestern Seminary, Fort Worth, Texas. Before coming to Lexie he served as pastor of the Cottonwood Church, Eustace, Texas, and the Tabernacle Church, Elkhart, Texas.  
 The church redecorated the parsonage and also the interior of the church auditorium before the arrival of the new pastor.  
 —BR—  
**Baxterville Church Ordains Minister**  
 On Friday, May 18, the Baxterville Church ordained Rev. F. C. McElveen to the gospel ministry. Mr. McElveen has been called as pastor to the Calvary Church, Madisonville, La.  
 Rev. Carl Faucet, pastor, Military Church, Lamar Association, led the ordination prayer. Rev. M. K. Lee, pastor, Bellevue Church, Lamar Association brought the charge to the candidate and the church. W. D. Kittrell, deacon in the Baxterville Church, presented the Bible.  
 The pastor, Rev. Eldon H. Pevey, preached the ordination sermon.

### Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson  
 Executive Secretary—MISS EDWINA ROBINSON  
 Young People's Secretary—MISS NELL TAYLOR



**Mrs. Florence Tyler**  
 Mrs. Florence Tyler of First Baptist Church is a long time subscriber of *Royal Service*. She has an excellent file of early copies of *Royal Service*. She arranged a display for the WMU Convention and presided over it during the "open house" honoring long-time subscribers.

### MOTHER-DAUGHTER BANQUET

(GA Focus Week)  
 The members of GA and YWA and their mothers enjoyed a Maytime Banquet May 15, 7:30 p. m. in First Baptist Church Annex, Batesville, Mississippi.  
 The tables had green crepe paper runners down center sprinkled with gold and white hearts. Each table had a gold maypole with green and white streamers and red, yellow, black and white children (paper) around them. White roses in a golden crown were on the piano.  
 Program:

M - ay we give thanks!—Mrs. Walter Slay  
 A - nd now we eat like Queens.  
 Y - our playtime — one quiz on mothers and sons of the Bible. Mrs. Leslie Scallorn rated above brilliant with 8 correct answers out of 10. The mothers did this quiz.  
 Maytime quiz — Questions to be answered with words beginning with May — daughters did this one.  
 T - esting time — Girls received recognition for "Forward Steps" in their work. Mrs. Woodrow Drake asked the testing questions. Mrs. Paul Kolb made the awards.  
 I - nspiration message — Mrs. Alton Drake, WMU President. Her message was on "Women in the Bible."  
 M - ovie time — the foreign mission film "Yet Shall They Live" was shown by Mr. Alton Drake.  
 E - nding with Prayer — Mrs. Woodrow Drake.  
 Mothers wore green heart name tags. The daughters wore golden crown name tags.

### Everitt To Indiana

Rev. Charles Everitt, superintendent of missions for Newton Association, has resigned effective June 10, in order to become pioneer missionary for northern Indiana under sponsorship of the Illinois State Board.

He was formerly missionary in Bolivar Association and is well and favorably known. The work in both associations grew steadily under his leadership.

### Bethlehem Pastor Accepts Fla. Mission

Rev. Warren H. Rush has resigned the pastorate of the Bethlehem Church, Jones County, and has accepted the pastorate of a Mission in Tallahassee, Florida.

Mr. Rush came to Bethlehem from Texas where he served as pastor of Allen's Point Church, Honey Grove.

After he graduated from the University of Alabama he attended Southwestern Seminary, where he received his B. D. degree.

During the two and one-half years Mr. Rush has been at Bethlehem there have been 163 additions to the church, 85 of which were by baptism; new pews have been purchased and paid for; the church's budget has been doubled. Sunday School and Training Union attendance have increased approximately 50 per cent, and an educational annex valued at \$42,000 has been constructed at a cost of \$16,000.

For your convenience, we're listing the Junior camp dates again. See your local G.A. Counselor for all information about camp attendance.

SPACE IS AVAILABLE FOR ANY GROUP IN STATE;

JUNE 4-9 This camp was reserved for Districts 3 & 4, but all space has not been taken; if you want to attend this date, WRITE IMMEDIATELY.

JULY 9-14

JULY 16-21

TWEEN TEEN CAMPS are scheduled for these two weeks. These are for 11 and 12 year olds only. The price etc., is the same as any other Junior camp, but older Juniors will want to come for 1 of these SPECIAL weeks!

JULY 23-28... (This camp is almost filled already)  
 JULY 30-AUGUST 4  
 AUGUST 6-11  
 AUGUST 13-18

Each Junior camp can adequately care for 200 campers; registrations will be accepted in the order received in the WMU office. Consider a second choice date, unless you register EARLY.

### NEGRO GIRLS CAMP

The overnight camp for Negro girls sponsored by Mississippi Woman's Missionary Union was held at Sophia Sutton Mission (near Prentiss) May 4-5. There were 173 registered from 40 different churches. This is the largest group we have ever had in a camp. Facilities at the mission are limited and overnight accommodations were made possible at Prentiss Institute. Miss Nell Taylor directed the camp, assisted by Mrs. Eddie Barnes. Several overseas Baptist students spoke to the group: Bertha Kim, Ronald and Sally Takemori, of Hawaii and Gladys Savedra of Chile. Others who assisted in various ways were Mrs. L. E. Green, Prentiss, District WMU Chairman, and Miss Edwina Robinson, Executive Secretary, Woman's Missionary Union.

### NEGRO BOYS CAMP

The overnight camp for Negro boys had the largest attendance of any such camp we have sponsored. There were 97 present from 24 different churches. Mr. Joel Ray, Royal Ambassador Secretary, directed the camp. He was ably assisted by Sam Mataka, of Jordan and by Jerry Miller and Luther Bullard, Mississippi College students.  
 The boys brought their own bed rolls and slept in the big tent, which is used for assembly. Many decisions were made public during the closing decision service.

—BR—

### Liberty (Pontotoc) Calls New Pastor

Rev. L. W. Frederick, Eru, has accepted the pastorate of the Liberty Church, Pontotoc Association, effective June 3. He was formerly pastor of the Cherry Creek Church, Pontotoc Association, where he had been since January of 1955. During his pastorate there the church has made many gains in the Lord's work.  
 He is also pastor of Friendship Church, Pontotoc Association.

### Puzzle Answer

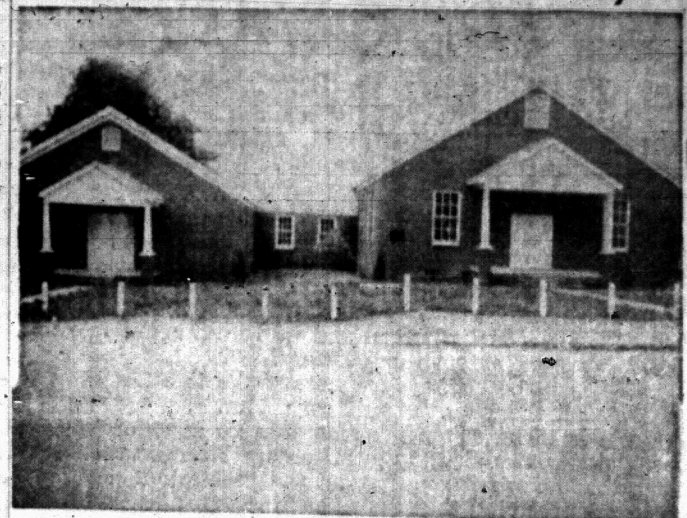
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### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

Batesville, First	452	204
Columbia, First	649	185
Main School	582	155
So. Columbia		
Mission	67	30
McComb, Friendship	165	74
Main Church	119	60
Mission	46	14
Jackson, Highland	155	81
Pascagoula, First	694	226
Main	631	176
Orange Grove		
Mission	63	50
Jackson:		
Ridgecrest	457	182
Hillcrest	311	138
Calvary	1545	411
Main	1494	381
Mission	51	30
Midway	212	66
Southside	359	176
West Jackson	410	161
Robinson Street	337	93
Van Winkle	639	334
Daniel Memorial	799	354
Northside	663	179
Parkway	1056	571
Broadmoor	609	213
First	1445	388
Broadmoor (Harrison County)	268	67
Hattiesburg, 38th Avenue	233	122
Pocahontas		
Richland (Rankin)	181	61
Pearl (Rankin)	235	105
Edwards	69	37
Clinton	629	348
Briar Hill (Rankin)	78	39
Morton, Rowarth	40	69
Dixie (Lebanon)	168	95
Laurel, First	613	158
Hattiesburg, Main Street	972	440
Center Hill	58	
Union Sr. (Covington)	96	94

Vicksburg, First	602	218
Kosciusko, First	723	204
Main School	692	
Maple Mission	31	
Bruce, First	307	104
St. Zepa (Lincoln)	117	66
Houston, First	330	136
Grenada, Emmanuel	324	117
Newton, First	395	189
Concord (Choctaw)	45	49
Jitta Bena, First	216	74
Brookhaven, Central	121	54
Starkville, First	649	268
Union Chapel (Chickasaw)	73	71
Bethlehem (Jones)	191	159
Wayside (Yalobusha)	47	41
McComb, Locust Street	102	29
Calvary (Alcorn)	106	69
New Sight (Lincoln)	155	59
Ruth	86	59
Clarksdale	461	135
Lucedale	384	160
Canton, Center Terrace	295	151
Petal, New Richton Road	20	8
Long Beach, First	279	48
Longview (Oktibbeha)	114	64
Clarksdale, Oakhurst	523	135
Louisville, First	513	112
East Louisville	84	63
South Louisville	38	37
West Louisville	73	71
Calhoun City, First	324	139
Furrt	90	
Mathiston, Fellowship	92	67
Murphy Creek (Winston)	138	93
Glenfield (Union Co.)	138	104
Moak's Creek	142	77
Crystal Springs, First	584	190
Brookhaven, First	857	269
Main	728	195
Southway	93	48
Halbert Heights	36	26
Morton, First	279	149
First	238	107

### East Booneville Has Dedication Day



Dedication services for East Booneville Church were held last Sunday. Rev. G. E. Guntharp has been pastor for two and one-half years. The old building, at left, has been moved from its original location and is now used as an educational building adjoining the new auditorium. More than 200 members have been added and the church has gone from half-time to full time. It now has a graded Training Union, graded W. M. U. and a Brotherhood. It also has the Every-Family Plan of the Baptist Record.

East Mission	41	42
Picayune, First	566	114
Soso, First	144	65
Olive Branch	206	66
Durant, First	251	92
Hernando	165	83
Greenville, Second	474	215
Union, First	337	120
Fair River (Lincoln)	106	50
Laurel, Highland	279	125
Petal Harvey	391	
Main	356	134
Harvey Mission	35	
Meridian:		
First	883	184
Forty-First Avenue	392	87
Fifteenth Avenue	566	226
Highland	565	226
South Side	423	151
State Boulevard	301	94
Oakland Heights	274	107
Oak Grove	130	62
Key Field	110	38
Emmanuel	46	34
Grandview Chapel	33	18
Mt. Pleasant (Holmes)	72	60
Houston, First	294	185
Ripley, First	303	99

—BR—  
 THE BAPTIST RECORD  
 KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

# Pulpit Preaching

VOLUME 9

JUNE, 1956

NUMBER 6

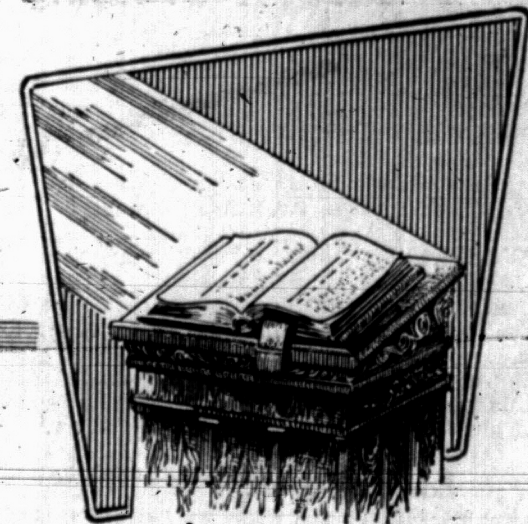
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## EDITORIALS

## The Governor To Be Commended

Governor Coleman is to be commended, congratulated and encouraged because of his strong efforts to enforce all the laws of the state that come under his jurisdiction.

The governor is displaying an unusual brand of courage for these days and all citizens who believe in full law enforcement should rally to his support.

The Baptist Record takes this means of suggesting that all those who share the above feeling write the governor a letter showing their sentiment in the matter.

The governor is human and he would appreciate and be encouraged by such expressions.

He is to be commended because he is attempting to enforce all the laws. That is consistent.

He is to be commended because he is enforcing the prohibition laws along with all others. He has said, in effect, that he is not singling out the prohibition laws, but they are receiving their share of attention along with the others.

He is to be commended because he is enforcing the laws in spite of difficulties.

Surely the overwhelming majority of Mississippi Baptists wish to be included in this commendation of the governor in his efforts.

—BR—

## A Gigantic Step Forward

Mississippi Baptists have taken a gigantic step forward in the securing of Dr. W. C. Fields as editor of the Baptist Record.

The editorship of the state paper is one of the most strategic and important posts in all Mississippi Baptist life. And, in the crucial days ahead this position will be even more important.

The editor of the Baptist Record has a tremendous responsibility. He edits the official journal of a denomination of 1734 churches and 430,134 members, the largest by far in the commonwealth of Mississippi.

The denomination looks to the editor for guidance, for interpretation, for advice, for information, for constructive thought and for leadership.

An able editor must be a man of ability. He must be a student. He must have a grasp of Baptist life. He must know the Bible. He must spend much of his time reading. He must be a clear thinker. He must be an organizer. He must be respected for his position. He must be a writer. He must have a cooperative spirit. He must be a man of convictions and possess the courage of these convictions.

The editor is called on for much. He lives in the spotlight. He presents the news of the day through the news columns and then interprets it in the editorial columns. He determines the editorial policy of the paper.

He has to write things as they are even when sometimes it hurts. He has to write on any and every subject. He often finds it difficult to please everyone. He has to find time to think and plan. He welcomes the opportunity of many conferences. He has a heavy load of correspondence.

He has to travel much. He attends the various promotional meetings within the denomination and takes an active part in the Southern Baptist Press Association. He also studies trends in journalism in the other denominations. He constantly is on the alert for stories and for ways to improve the paper.

Dr. Fields is well qualified for the position he assumes. He has achieved in the pastorate and all that embraces. The Yazoo City church which he has served the past five years is now just beginning construction of a new half million dollar church plant, a crowning achievement of five years of pastoral leadership and preparation. During seminary days he served as an educational director, providing that additional insight into church life.

He is well educated. He holds the A. B. degrees from Louisiana College and the Th. M. and Th. D. degrees from Southern Seminary.

He has traveled widely, particularly to Southern Baptist mission fields. He is a man of many diversified interests.

Writing has been an avocation with him. He was associate editor of his college newspaper and since has written for various denominational publications. The 1955 Southern Baptist Stewardship Handbook carried an article from his pen.

He is a student and has a grasp of Mississippi and Southern Baptist life that will lend itself to an editorial interpretation of the events and trends of the days ahead.

He has been honored by his denomination. For the past two years he has been elected as president of the State Convention Board, probably the youngest man ever to serve in that position.

To further clarify the new organizational structure let us point out that the newly-created position of associate editor of the Baptist Record does not in effect add another staff member to the Record.

The Director of Promotion previously had been giving practically one-half his time to the work of the Baptist Record. In addition the press relations program formerly carried in the office of Director of Promotion has been transferred to the Baptist Record under direction of the associate editor, thus adding to the responsibility of the Record.

The associate editor's responsibilities generally will include make-up, circulation, advertising and press relations.

Mr. J. E. Lane will continue as business manager and Mrs. Anne McWilliams as editorial assistant.

In conclusion may we say that the Baptist Record in the days ahead will have a glorious opportunity of service to the cause.

As acting editor may we ask every Mississippi Baptist to join us in prayer for Dr. Fields as he comes soon to take over the tremendous responsibilities as editor.

—BR—

## Editorial Brevities

One of the most interesting items we have seen lately is a report on the laws of the various states regarding reading of the Bible in the public schools. Twelve states require the daily reading of the Bible, 12 other states permit its daily reading, and 13 others make it locally optional. Eleven states prohibit its reading.

The matter of serving liquor on commercial airplanes is still being kicked about with only a limited number of airlines permitting the practice. The Air Line Pilots Association and the Stewardesses Association have gone on record opposing the practice. The groups have reported several serious incidents caused by drinking. The Civil Aeronautics Board, however, is opposed to legislation against the practice. We hope the practice will be banned.

Evidence points to the fact that the Gospel spreads faster often in the face of persecution. A Spanish policeman has said that where there is now one Protestant in Spain, there will soon be five or six. That seems to express the spirit of Baptists in Spain who have been under the severest persecution of modern times. And, on a percentage basis our churches in Spain have multiplied faster than in the United States where there is no such persecution.



## GUEST EDITORIAL

## The Court And Continuity

By DR. J. M. DAWSON

Former Executive Director of Baptist Joint Committee on Public Affairs

James M. Beck in his respected book, *The Constitution of the United States*, has likened the Supreme Court to a continuing constitutional convention, revising and applying the Constitution to keep it alive and vibrant. The point is stressed in another admirable current book, *The Supreme Court Speaks*, by Jerre S. Williams, professor of law in the University of Texas, just issued by the University's Press. The rationale for this position of the Court is that ours is not a frozen constitution, or petrified instrument beyond change; but it is subject to alteration as shown by the fact of some twenty-two progressive amendments. The assertion is further illuminated by the obvious fact that the Court is never completely isolated from its social environment, unresponsive to social change, hence cannot escape the storms of sociological conflict. The marvel is that the Court has so well preserved its august continuity, both in functions and in the general trend and unbroken tenor of its rulings.

## Not Ruled By Fixations

Perhaps it will be agreed by most that this dual aspect of the Court's judgments occasions both assurance and anxiety. Assurance in that the fundamentals in the American system will be preserved; anxiety lest changes in the culture of our society and legal conformity to them may ultimately shake the foundation principles. I am not here contemplating the progression of the Court from the doctrine of separate but equal provisions for the Negroes, ruled in 1896, to its direction in 1954 for desegregation. I shall presently indicate another phase of this problem in respect to the Constitution's Bill of Rights.

Awareness of this problem came with a shock a few years ago when the book editor of one of New York's leading publishing firms told me that he fully expected the prevalent interpretation of church-state separation in the United States to yield to the older European concept. Seven years' service as executive director of the Baptist Joint Committee on Public Affairs in Washington, D. C. acutely alerted me to this threat. A masterly, objective study offered at the 1956 National Conference on Church and State Relations, by Dr. Glenn L. Archer, executive director of Protestants and Other Americans United, aroused all who heard it, and will likely arouse all who read it in booklet form now available to the public.

The consistent rulings of the United States Supreme Court throughout our history have upheld the contentions of the Republic's founders, among whom Baptists stood foremost, that the First Amendment to the Constitution means that the Federal Government is committed to the free exercise of religious worship, civil rights of conscience; no establishment of one, several or all religions; no official cooperation between the national government and one, several or all churches; and no "religious" taxes for the promotion of any or all churches or their agencies and institutions.

## The Steadfast Threat

In the face of this, however, we behold one church oblivious of the full freedom freely granted it, pressing for the capture of America and openly declaring its desire for tax support, also for governmental recognition through special favors. In order to make its appeals effective that church is seeking, and to a large degree has obtained, a dominant influence in a dozen or more of the most active factors in the making of American culture, such as much of the press, many theaters, labor organizations, and so forth.

True, many voices are uplifted for the maintenance of the Supreme Court's sustained construction of the Constitution. It is heartening that the White House Conference on Education, composed of some 1800 representatives from the states and territories of the United States, early this year overwhelmingly pronounced against tax appropriations for sectarian schools, thus rebuking the claims made for such by the Roman Catholic bishops and cardinals in Washington last November.

The Constitution of the United States declared against any religious test being invoked for holding public office—a protection which we hail as being righteous and greatly to be desired. But this does not mean that citizens who are loyal to the Constitution will vote for a man to assume office who brings to it a concept and an obligation contrary to the Constitution. Roman Catholic Alfred E. Smith, when nominated for the presidency in 1928, realized this was true, and he thought to reassure the country by making a satisfactory statement concerning his Americanism. Unfortunately a succession of statements later followed from the Vatican which completely negated what Smith had affirmed. The Encyclical, *Castl Connubii*, issued by Pius XI, December 31, 1930, without mentioning names, officially, and without qualification repudiated the Smith credo of 1928 in toto. It would appear that Smith was completely unaware of the great differences between his personal convictions and the teachings of his church's hierarchy.

Try your hand on this one and see how close you can come to it. The Quarterly Review in its next issue will list the 10 greatest Baptist preachers from 1750-1950. In next week's editorial we will carry the list to be treated in the Review. Make your list and see how you come out. The Review will also carry a biographical sketch of each one and a condensation of one of his sermons. One tip—there may be both English and American preachers in the list.

## 17TH CENTURY BAPTIST PRESS

## IMMERSION IS SIN, MURDER WRITES CRITIC OF BAPTISTS

LONDON, 1656—(BP)—The practice of baptism by immersion is nothing less than "a heinous sin and murder" and the Baptists are highway murderers who should be restrained by law.

This is the ringing denunciation hurled at Baptists by Richard Baxter, prominent Protestant minister and author, in his latest book, "Plain Scripture Proof of Infants' Church Membership and Baptism."

"That which is a plain breach of the Sixth Commandment, 'Thou shalt not kill,' is no ordinance of God but a heinous sin," Baxter declares in his scathing criticism. "The magistrates ought to restrain the Baptists and forbid this dangerous practice in order to protect the lives of subjects."

That this is "flat murder," Baxter writes, is a fact which should be obvious to any man with common sense. Dipping people over their heads in cold water is a direct attack on their health and lives, he warns, and is therefore murderous.

"If murder be sin," Baxter concludes, "then dipping in cold water over the head is sin. Those who would make it men's religion to murder themselves as their duty are not to be tolerated in the commonwealth any more than highway murderers."

Baxter's bitter indictment is but another broadside in the long controversy between Baptists and other denominations over the ordinance of baptism. Baptists insist that church membership is for baptized believers only and that infant baptism is without scriptural support. Other denominations are as outspoken in their criticism of Baptists for practicing immersion.

Baxter is a leading critic of the Baptists. Ordinarily a man of mild temperament and kindness, he apparently is inflamed by the subject of baptism. He defends infant baptism as vigorously as he attacks Baptist immersion.

As a young man Baxter was a strong conformist but later grew indignant over the practices of the Anglican church. He has openly opposed many of the doctrines of the State Church since identifying himself with nonconformity.

Baxter is a forceful preacher, having changed the moral tone of entire communities through his messages. He also is one of the leading contemporary religious writers, employing a pen that is fluent and compelling. Copyright, 1955, by Historical Commission, Southern Baptist Convention.

## 50, 40 and 25 Years Ago

J. L. Boyd Sr.

## 50 Years Ago

Last Sunday New Augusta Baptist Church, Perry County, was organized with sixteen charter members, Rev. D. C. Rawls and Rev. T. J. Moore of Prentiss leading in the movement. Brother Rawls, under appointment of State Convention Board, assumed the pastoral care of the small congregation.

The Alumni Association of Mississippi College decided to hold their meetings only on every fifth year, at commencement time; and to make of each occasion a celebration and get-together of all living graduates of the college on every fifth previous.

The East McComb Church closed a very successful revival meeting with sixty additions to the membership. Rev. J. H. Lane of Magnolia was the evangelist, aiding Pastor J. B. Quin.

## 40 Years Ago

## SOUTHERN BAPTIST CONVENTION NUMBER:

Meeting in Asheville, North Carolina, and on opening morning, overcoats were much in evidence. Many of the messengers and visitors had come from the deep south, wearing their panama hats and palm beach suits. Mississippi Preachers who filled pulpits in and around Asheville on Sunday of the Convention sessions were E. D. Solomon, J. B. Lawrence, W. A. McComb; and those serving on committees were J. B. Leavell, I. H. Anding, E. T. Mobberly, Lansing Burrows was reelected president. O. F. Gregory of Maryland and Hight C. Moore of North Carolina were reelected secretaries. Southern Baptists numbered 2,585,000, and the churches numbered 24,388. Total gifts to missions past year \$1,750,000, and total gifts to all objects amounted to \$13,074,000. Dr. Charles W. Daniel of Georgia preached the convention sermon. Total receipts of Sunday School Board \$452,730, of which \$118,710 were turned back to various agencies of the Convention. It was announced that the goal of \$1,250,000 for Judson Centennial Fund, "had been made up."

## 25 Years Ago

The Griffith Memorial Church, Jackson, had 54 additions from a revival meeting in which Pastor D. A. McCall did the preaching and Otis J. Thompson led the song services.

Promises to God should be considered as binding as those you make at a bank.

—BR—

God wants the offerer more than He wants the offering.

## Our Readers Write

Dear Editor:

Nope, this isn't a treatise on who got the keys of heaven. It has to do with a recent letter from an old-time missionary who is about to retire. Here's what he said:

"My little clock is slowly ticking off the hours and days for me in Korea. Scattered through the lonely mountains are more than 150 Baptist churches. Some 100 of them are less than 5 years old. Thousands of their members are only babies in Christ."

"Their young preachers, many of whom are deacons, need to be taught more about Jesus and His Word. But who is going to carry out this part of the Master's program? Who is going to evangelize, baptize and teach these 20 millions of Southern Korea?"

"Some 8 millions of Southern Baptists in America have only 15 missionaries in Korea. Of these, 6 have been assigned to our Baptist Bible School, 2 are working among the 15,000 Chinese refugees, and 5 are busy in medical work. Only Mrs. Ray and I give full time to relief and evangelistic work."

"What about the future? Time will have marked up 70 years against me on December 1 and my days of active service under the Foreign Mission Board must end. I will climb down out of the cab of my 'Will Fleming Gospel Jeep'. To whom shall I hand the keys? Into whose hands shall I place my missionary Bible?"

Have you ever read anything more appealing, more challenging, more desperate? Maybe it's true that most older fellows often get the feeling that there is no one coming after them who will take the same interest in a task and give it the same kind of wholehearted devotion? But it seems as if there's more than that feeling in the old missionary's question.

With all our missionary emphasis and pride in calling ourselves missionary Baptists, we've been negligent. Negligent in 2 ways: In going and in sending.

Certainly, if it is God's will that the world hear of the gospel of Christ and be converted it is not that God has not called enough people to do the job. Rather, isn't it that God has called but too many haven't heard. Or if they've heard, they've not answered. "Here am I Lord, send me." Instead they've said, "Hear am I Lord, send Aaron."

Ah! my soul, how we need to put the call of missions in the hearts of our young people so they will go, and upon all of us so that they can be sent.

Yours truly,  
G. Avery Lee

Dear Editor:  
Please allow space in your paper for me to say a few words in defense of wayward boys

## Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist

## Will Jesus Blame?

QUESTION: Some years ago I had a nervous breakdown and since then I have had thoughts that go through my mind. I cannot stop them. It hurts so bad I cry and pray and nothing will stop them. I am a Christian and love Jesus more than anything. I have been to doctors for my nerves. Doctor Hudson, it is driving me crazy. I go to church and do everything I know to stop them.

My question is this: Will Jesus blame me for something I cannot help?

ANSWER: Of course Jesus will not blame you. Many people suffer just as you do. Emotional illnesses are fairly common. You are not the only one who has had this trouble.

If you had a stomach ulcer you would go to a specialist who treats them, if there are such. For a heart ailment you go to a heart specialist. Modern medicine has made great strides in curing human ills. God has used science for the healing of mankind.

What you need is someone who deals with emotional illness. They are called psychiatrists. They are M. D.s who have specialized in mental disturbances after they completed their regular degree. This is what you need.

Your religion should lead you to use psychiatric help just as it would lead you to go to an orthopedist for a bone fracture.

Dry your eyes and pray calmly and seek a doctor who treats your type of difficulty. This is my best advice, in Jesus' name.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

and girls today, who are termed as delinquents. Are they at fault? Don't you think they are more or less victims of circumstance, brought about by adult delinquency?

In Hosea 4:6b God is saying to the fathers of Israel, "Seeing thou hast forgotten the law of thy God, I will also forget thy children." In this case the children are trapped and helpless to free themselves from these deplorable conditions, because their fathers had forgotten God's law. They were bent to backsliding from God as spoken of in Hosea 11:7a, so the children, consequently, followed in their tracks.

God's heart must have been grieved then and also today for. He said in Hosea 11:1a, "When Israel was a child then I loved him." Jesus also said, "Permit little children to come unto me and forbid them not."

Now in view of these statements of God's word it seems to me that the gross indifference to genuine spiritual interest in church and Christian affairs of the adults of today has brought about such a condition of neglect toward the children that the inevitable has happened—juvenile delinquency. You say what is the remedy? Only one, Jesus the Christ.

Benson Box  
Winona, Miss.

—BR—

The man who drinks and then drives is likely to get the quart before the hearse.

—William Plymat

## The Baptist Record

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## Sunday School Lesson

By Dr. L. Bracey Campbell

**THE CHURCH IN EUROPE.**  
Bible Texts: Acts 15:36-18:32.

### I. THE PROHIBITION OF THE SPIRIT.

In the passage Acts 16:6-10, we have first the Holy Spirit saying to Paul and his company, "You shall not go," and that was said with reference to the purpose that they themselves had to go into certain fields to do missionary work. The Holy Spirit was exercising his authority over his men to interdict their actions when those actions were not according to his purpose.

There is hardly a Christian man or woman in the world, certainly not one of any very great prominence, who has not met the stern, "You shall not" from the Holy Spirit. The wrecks of Christian lives on both sides of the stream of Christian history bear resounding testimony to the peril at which men and women refuse to obey the prohibition of the spirit.

And the prohibition may be contrary to what seems at the moment to be the finest way in which the prohibited can possibly walk. Churches have been planned in situations where the spirit did not desire them, and such churches have never prospered. I think of one just now in a fine little town in our own state, a church planned by a segment of the members of the large church, and brought forth in a spirit of angry contention. When I moved to the town, the new church was already dead, and the money which had been spent in the construction of the building was an almost complete loss to the kingdom of God.

There is no lesson a Christian can learn of more consequence to the development of his life or hers than that of complete and perfect obedience and compliance with the prohibition of the spirit.

### II. THE PERMISSION OF THE SPIRIT.

His command to Paul and his company was not that they should sit down and cease effort for the Lord, neither did He at the moment indicate exactly where He wanted them to go, and therefore Paul took it for granted that the Spirit was willing for him to go where the Spirit did not forbid. There may come times in your Christian experience and mine when the Spirit does not definitely point out this way or that for the very reason that the way in which we are going already is pleasing to Him. So when the Spirit had forbidden Paul to turn to the right hand or the left, he said, "Very well, then, if Thou wouldst not have me go into Asia or into Mysia, then I'll go westward, even down to the sea."

Pursuant to this purpose, Paul and his company came down to the ancient city of Troy, now known under the name of Troas. What to do next? They were on the shore of the sea. Should they wade out into the surf? No! That is not the purpose in the mind of the Spirit. That purpose must

be shown to Paul, hence the vision in the night.

### III. THE PROPULSION OF THE SPIRIT.

You may employ the language used by Mark in his account of our Lord's entry into the wilderness of temptation and say, "The Spirit drove them," or you may employ the gentler language of Luke in reciting the same event, and say, "The Spirit led them." Either way or both, they went down to the sea at the command or the request of the Spirit, and Luke says significantly of them, "They made a straight course."

It is always so when people follow the dictates of the Spirit; the course may have its turnings right or left, but in the sight of God, it is straight from where the traveler is to the point where God desires him. So they crossed the Aegean from Troas to a little seaport town on the coast of Europe, whence the Spirit led them to the ancient and considerable city of Philippi.

### IV. THE PREPARATION OF THE SPIRIT.

Understand it to mean the preparation made by the Spirit for the work he wanted Paul to do. There was a place of prayer down by the riverside, and in this place was a group of women come to pray, of whom the Spirit had prepared the heart of one. Unto this group of women came Paul and one of his fellows. On the first Sabbath after the entrance into Philippi Paul spoke the word to these women and the most prominent one of them paid attention so that the Lord opened her heart to believe the truth and thus was won to Christ an Asian woman of unusual ability and keen business acumen, Lydia, of the city of Thyatira.

She invited the missionaries to make her home their headquarters, and so the first church in Europe found its first home in the residence of the first convert. That very kind of thing has occurred in New Orleans again and over — a church born in a private home and growing apace into a great lighthouse of the gospel.

### V. THE PRECIPITANCY OF THE SPIRIT.

In the case of those who are loyal to Him, who labor in the field of His choosing and continue zealous in His work, there comes the time when He gives victory in unstinting measure, and so it was in Philippi. There was the experience of Paul and Silas in the jail, and with the jailer, and with the magistrates of the city, so that the men who had been despised in the first watch of the night were greatly feared and sincerely honored in the morning. This story of the quaking earth, of the quivering foundations of the stone jail, and the even greater quaking of the heart of the brutal jailer, all this means nothing more than that the arm of the Spirit had smitten and His truth had gone home to the hearts of erstwhile unbelieving men.

Have you not seen a like thing occur in the world around you? It may have been the story of a little church whose people had held faithful to the Lord through a lengthy period to be blessed in seeing the ice of indifference suddenly melt and the warmth of the Spirit come flooding into the hearts of

## MC President Is Pleasantly Surprised



the people as some great tide of blessing from God.

There may be a like result in the heart of the individual man or woman, or on the foreign mission field, where a missionary labors for seven years only to have his sponsors back home become discouraged and inquire of him whether he thinks he will be able to accomplish anything. In one case, at least, the missionary has replied to the effect that results are as sure as the promises of God, and to plead with his sponsors not to speak the discouraging word or do the disheartening thing if they cannot find it in their hearts to give encouragement. And suddenly this missionary's hopes were rewarded and his labors through the years have borne abundant fruit.

I remember a scene on a Saturday morning in the little town of Tchula, long years ago, an old woman wept on the shoulder of her husband as a quartet of fine young people came forward on profession of faith. And when the preacher asked her why her tears, had her answer, "My husband and I have prayed to see this for 32 years. Now our eyes have seen it and our hearts are glad." The years had been spent in preparation and at length, the Holy Spirit had wrought His will.

## WINTERS TO HEAD FINE ARTS DEPT. AT WM. CAREY



Donald Winters

Dr. I. E. Royse, President of William Carey College, has announced the appointment of Donald Winters of the University of Indiana, to be the Administrative Head of the Fine Arts Department of the college. He will succeed Dr. Jack Lyall who is not to be back at Carey next year.

For seven years, Mr. Winters was the Administrative Head of Church Music of the Southern Seminary, Louisville, Kentucky. Before taking up his work at the Seminary, he had served as organist-choir minister with Dr. Ellis A. Fuller, at that time pastor of the First Church, Atlanta, Georgia.

Dr. Claude M. Almand, Dean, Stetson University School of Music, DeLand, Florida, states, "Mr. Winters is an innately gifted musician and a superior organist and choral director. Mr. Winters assisted in the organization of the School of the Southern Baptist Theological Seminary; the excellence of his touring choir, did much to publicize this school in its beginning years."

Mr. Winters has served seven years as organist, choir master of the Broadway Church, Louisville, Kentucky, and instructor at Franklin College of Indiana. He holds the Bachelor of Music and Master of Music Degrees from the Westminster Choir College, Princeton, New Jersey and is now in the process of taking his examinations for the Ph. D. Degree in the field of Music Education at the University of Indiana.

Besides a Bachelor of Arts

Mississippi College President, Dr. D. M. Nelson, was taken by surprise during a recent chapel session when he was presented with a hand-painted portrait of himself, to be placed in the lobby of Nelson Hall, administration building built during an enlargement program under his direction. Making the presentation are Ken Rainey, left, Gulfport, business manager of the TRIBESMAN, Mississippi College yearbook, released on the same day, and Glenn Sullivan, Crystal Springs, editor of the yearbook, giving Dr. Nelson one of the first copies of the new book.

## Richland Church Calls New Pastor



Rev. Malcolm A. Jones

On Sunday, May 13, Rev. Malcolm A. Jones, pastor of the Leesburg Church, resigned to become the pastor of the Richland Church at Plain. The resignation is to be effective May 29.

Mr. Jones has been pastor of the Leesburg Church for 19 months. The church has shown considerable progress under his ministry there. There have been a total of 50 additions with 31 of these coming by baptism. The Sunday School enrollment has increased from 179 to 246. There have been two young people who have surrendered to the foreign mission field and others who have dedicated their lives to special service.

A new unit was added to the building; doubling the educational space of the church. A departmental Sunday School has been organized and for the first time in the church history it has a Standard Sunday School organization with one standard department. A church bus that was purchased just before his coming has been paid in full.

Rev. Jones is the son of the late Lawrence R. Jones and Mrs. Mae Jones of Memphis. Mrs. Jones is the former Peggy Mae Sanders of Johnson City, Tennessee.

—BR—

## Antioch Progresses

Since Rev. J. H. Sherman became pastor of Antioch Church in Rankin County, ten months ago there have been seven additions by baptism and three additions by letter. The financial report has shown a higher average than ever before; the average Sunday School and Training Union attendance has shown an increase; the Woman's Missionary Union "is doing more for missions."

The church recently held their annual Vacation Bible School.

Degree, with a major in music. William Carey offers the work leading to Bachelor of Music which is a professional degree.

Mrs. Donald Winters holds the Bachelor of Arts Degree with a major in Religious Education from Denison University of Ohio and the Bachelor of Music Degree with a major in Voice and Organ with graduate work in musicology from the Westminster Choir College.

## Religious Objectors Get Bigger Sentences Than Draft Evaders

WASHINGTON, D. C. — (RNS) — Men who violate the Selective Service Act because of religious objections to military duty and alternative civilian service are receiving heavier sentences from federal courts than those who defy the law merely to evade service, the National Service Board for Religious Objectors charged here.

The agency said that, according to a Federal Bureau of Prisons report, the average sentence of men who violated the draft act for other than conscientious objection last year was 20.9 months, as against 32.3 for Jehovah's Witnesses, 31.8 for other religious objectors and 43.6 for objectors who did not claim religious affiliation.

However, sentences imposed on Selective Service violators were lower in 1955 than in previous years, averaging 23.5 months. This was a reduction of five months from 1954, the board said. The most common sentence for objectors was 2½ years (30 months), it reported.

The NSBRO represents 32 Protestant denominations in dealing with the government on problems of conscientious objectors.

—BR—

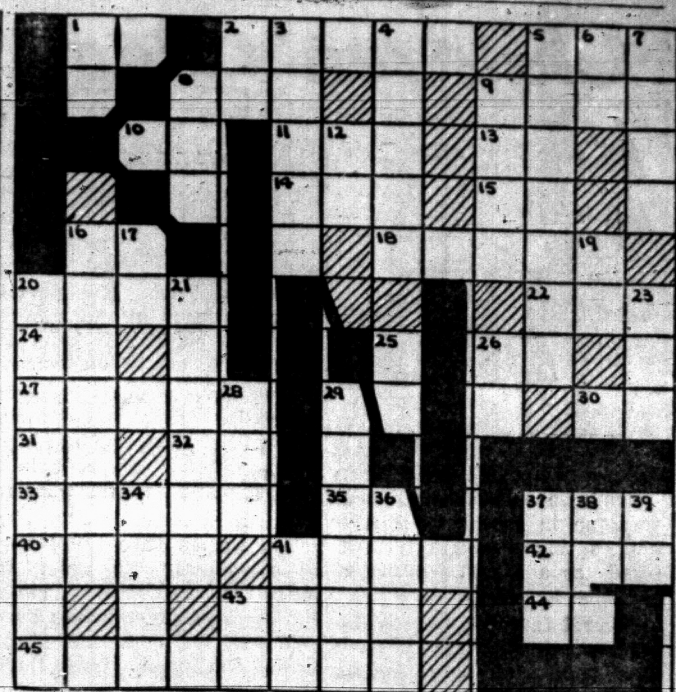
Mr. and Mrs. A. B. Cantwell, Tylertown, have designated \$3,000.00 as permanent endowment for the New Orleans Seminary. The gift is to be handled by the Mississippi Baptist Foundation and the interest is to accrue to them until death, after which it will accrue to the Seminary. They both are former students of the institution and their daughter Inez is a 1955 graduate.

## Central, McComb, Breaks Ground



Central Church, McComb, officially broke ground for their new educational building on Sunday, May 13. This unit will have a seating capacity for 600 people.

J. A. Hunt, charter member of the church is shown above



Judges 9

### ACROSS

- 1 "Come thou, and reign over . . ." :12
- 2 "come and put your . . . in my shadow" :15
- 5 "the trees said to the . . . tree" :10
- 8 "and devour . . . cedars of Lebanon" :15
- 9 Short for Caroline
- 10 "and . . . to be promoted" :11
- 11 Wrath
- 13 Old Testament (abbr.)
- 14 Turn to the off side
- 15 Manganese (abbr.)
- 16 "where with . . . me they honour God and man" :9
- 18 "The . . . went forth on a time" :8
- 20 Predicate (abbr.)
- 22 Standing room only (abbr.)
- 24 Rear Admiral (abbr.)
- 26 Transport and supply (abbr.)
- 27 Dry measures (Hebrew)
- 30 "when they told . . . to Joatham" :7
- 31 Bachelor of Music (abbr.)

### DOWN

- 32 Indian Empire (abbr.)
- 33 "They said unto the . . . tree" :8
- 35 Yellow Hawaiian bird
- 37 "which cheereth God and . . ." :13
- 40 Combining form meaning at a distance
- 41 "Then said the trees unto the . . ." :12
- 42 Finish
- 43 Should I leave my . . ." :13
- 44 Northern State (abbr.)
- 45 Divides into separate parts
- 1 "and lifted . . . his voice" :7
- 2 Thursday (abbr.)
- 3 " . . . thou over us" :8
- 4 "Should I forsake my . . . ness" :11
- 5 "Should I leave my . . ." :9
- 6 A Benjamite I Chron. 7:12
- 7 "and my . . . fruit" :11
- 8 Also
- 9 " . . . thou, and reign over us" :10
- 12 Second tone in the scale
- 16 "Then said all the trees unto the . . ." :14
- 17 "If in truth . . . anoint me king over you" :15
- 19 Senior. (abbr.)
- 20 "and go to be . . . over the trees" :9
- 21 Obtain
- 23 "if not, let fire come . . . of the bramble" :15
- 25 "Hearken unto . . ." :7
- 26 "and go . . . be promoted" :13
- 28 Look at
- 29 "to . . . a king over them" :8
- 34 Misfortunes
- 36 Single units
- 37 "ye . . . of Shechem" :7
- 38 "Come thou, . . . reign over us" :14
- 39 Same as 44 across
- 41 Victoria (abbr.)
- 43 You and I

The person who believes it is right to sell intoxicants surely can't believe that anything is wrong.

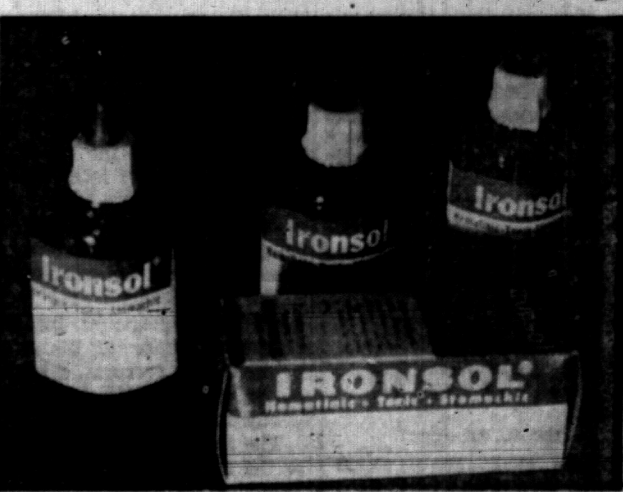
## Ironsol Discovery Makes Many Rare Minerals Available to Human Body

Malnutrition today is dealing bad work days to millions of American people despite the fact that the U. S. population is the best fed in the world.

Yes, thousands of Mississippians are wrong who think their tired, run-down feeling is a result of the work they do. Many of them can be feeling full of energy despite a big day's work if their diet included the basic elements necessary to proper blood building and good health.

IRON SOL, a natural miracle medicine known to some Mississippians for a generation, has brought apparently hopeless stomach trouble sufferers back to normal diets; it has completely cured critical poison ivy cases; it has caused persons suffering from anemic run-down conditions to be restored to a feeling of health, pep and ambition that many hadn't experienced for twenty years. It has performed many score cures to thousands of Mississippians already. Here's why:

IRON SOL'S basic crystals, which are visible to the eye in the raw ore, contain many important mineral elements including iron, aluminum, beryllium, cobalt, copper, chromium, magnesium, nickel, sodium, sulfur



and zinc to name some. Traces of these elements are necessary to retain the proper chemical balance of the body. Without sufficient iron, for instance, the bone marrow fails to produce sufficient red corpuscles to replenish those used up rapidly in the circulatory system. It is also necessary to produce new blood cells as the life of a blood cell is only a hundred and twenty days.

MORTON SERVICES, INC., of Morton, Mississippi, makers and distributors of IRONSOL in Mississippi, report case histories reflecting the curative qualities of IRONSOL that amaze even doctors. Some doctors who are familiar with IRONSOL say that they do not know why it does what it does but know IT DOES. Many of the doctors who are familiar with its wonderful powers use it daily in their medical practice.

IRON SOL has brought relief from such disorders as KIDNEY TROUBLE, POOR APPETITE, LOSS OF WEIGHT, SOUR STOMACH, LOSS OF SLEEP, NERVOUSNESS, LOSS OF VITALITY AND MANHOOD, SPITTING UP FOOD, BLOATING — even relief from the summer heat simply, in the latter case, by replenishing those minerals lost from sweating. Chemical reports show IRONSOL to have a phenol coefficient of three, which means that its germ killing power is three times as great as Carbolic Acid; yet, it is harmless and safe as an internal medicine. So agreeable to the human body is this natural product, which contains no alcohol, that an outstanding state chemist has declared that a quantity of IRONSOL daily as an aid to digestion alone.

IRON SOL is stocked by your local drug dealer. If he is temporarily out write IRONSOL, Morton, Mississippi, sending \$2.25 in cash or money order for your month's supply of IRONSOL. Or, if you prefer, it will be sent you C.O.D. Remember IRONSOL is sold with a full guarantee of satisfaction or your money will be refunded.

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# Children's Page



## SEMINOLE INDIANS

By Gladys Cleone Carpenter

Seminole Indians are so picturesque in their gay colored clothes that often a few are hired as a tourist attraction for some Florida park.

Several families will live together in a park "village." Here they build one room houses called chikees. The floor is a platform from twelve to eight

teen inches above the ground. The roof is made of thatched palmetto fronds. The sides are all open. The Indians put up netting around the house at night to keep off mosquitoes and for sleeping. They have no furniture. Their few possessions are kept in the rafters. And their clothing is hung on pegs at one end of the house.

They have a separate chikee where they eat. Staple foods such as salt, flour etc. are kept in the rafters. They cook in a big pot and sit on the floor to eat.

The women have small sewing machines with which to make their multi-colored clothes. The voluminous skirts have row after row of colored strips sewed on them. With these skirts the women wear capes of solid color that extend below their waists.

The women are especially fond of beads. They wear strings extending from their shoulders to their chins like huge collars. These beads weigh many pounds. A girl has a string of beads given to her when she is born. Then she accumulates them as the years go by.

The men's shirts are patterned of many colors, too. Small boys dress in long skirts.

The Seminole men and women make many novelties which are sold in Florida gift shops. These consist of costumes, carved coconut heads, bead work, dolls, silver ornaments and other items. Some dolls are made of palmetto fiber. Others are carefully carved of wood. All dolls are dressed true to Seminole styles including collars of beads.

The language of these people is peculiar. For the word dog they say, "ifi." Fire is "iti." A mosquito is called "hos-kotoni." Seminoles find the learning of English quite difficult.

The Indians use dugout canoes which take quite some time to make. Seminoles usually return to the Everglades for the Corn Dance Ceremonial. They often travel by canoe which they propel by the aid of a very long stick.

These Indians take to the Christian faith rather slowly. But a Baptist church was built in the Everglades. And perhaps in time the younger generations will all become Christians.

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## HOW BIBLES ARE MADE

By Bessie Hastings

Do you have a Bible?

The Bible is the world's best seller. This means that each year more Bibles are sold and given away than any other book in the world.

Many people are kept busy all year making these Bibles. Would you like to meet some of them?

The translator. When the Bible is published in a foreign language, a man called a translator writes out each verse as it will appear in the new language.

The typesetter. He takes the copy and sets it in type so it can be printed on the big printing presses. Every letter of every word requires a little piece of metal. The typesetter arranges these thousands of pieces of metal for printing.

The proofreader. He reads everything prepared by the typesetter before the Bibles are printed. He corrects mistakes so every Bible will be printed perfectly.

The press operator. He operates the big presses that turn out sheet after sheet of printed copy. He sees that just enough ink is used, and that the copy is clear and neat.

The binder. He takes the pages of printed copy from the presses and binds them together in individual Bibles. Some have expensive leather covers. Others have cheaper binding of paper or cardboard.

The shipping clerk. He packs the Bibles in cartons for mailing to book stores, missionaries, military chaplains and others who help sell and distribute the Scriptures.

Finally the Bibles reach the hands of those who are to distribute them. Missionaries and chaplains often give Bibles away. Almost everyone can afford to buy at least a cheaper copy. When we see a new Bible, we are looking at the most important book in the world. It tells us of Jesus and his love

## GOD'S WONDERFUL WORLD



When you see a stream of water turn a handful of soap flakes into a burst of foamy suds, do you wonder what makes possible this sudden "miracle"? Did you know that soap flakes and detergents are made up of atoms and other combined substances that existed when the world was created? Today, our chemists build new substances out of the old substances which are extracted from the earth's ores.

Atoms and chemical elements have always been in the world. Scientists and chemists are just now beginning to understand them more thoroughly.

From mines throughout the world, ores are gathered and brought to processing mills. From there, they are sent to chemical plants — atomic energy plants, steel plants, etc., where they are torn apart, separated and "captured" until they are combined into new formulas.

The "miracle" of soap flakes is new, but the substances from which they are made, chemicals, air, salt and water, are as old as the creation of the world itself. We learn in Psalms 19:1 "The heavens declare the glory of God; and the firmament sheweth his handywork."

Note: If you have a question that you want answered about God's wonderful world, send it to God's Wonderful World, c/o Baptist Press, 127 9th Ave., North, Nashville, Tenn.

## Baptist Student Union

CHAS. W. HORNER, Secretary

Box 530 — Phone 2-1600 — Jackson



Phillip Tillman



Patricia Hurst

Two of the fine Baptist college students who have volunteered for Youth-led Revivals in Mississippi this summer are Phillip Tillman, preacher of Miss. College, and Patricia Hurst, pianist, of Eastman School of Music. Patricia's home is in Jackson.

NEED A SECRETARY? Several well-qualified young ladies would like to be a church secretary for this summer. Need one? If so, write us.

CONGRATULATIONS!! We join the many who are congratulating and praying for Dr. W. C. Fields, new Baptist Record editor; Rev. Joe Abrams, associate editor, and Dr. Joe T. Odle, new Associate Executive Secretary-Treasurer, as they assume their duties.

God grant that Mississippi Baptists will accomplish even greater things for Christ during the coming days!

The first State BSU Assembly ever held in Miss., remember, is August 23-27, at Kittiwake Baptist Assembly. Space available to the first 160 or so who register (\$2.00 each). Cost will be about \$15 for everything.

Plans for the Convention at Poplar Springs Drive Church, Meridian, December 7-9, coming along nicely.

New local presidents are Graham Hales, Jr., Millsaps; Nancy Mangum, Belhaven; Lewis Tingle, Hinds Jr. Best wishes.

Student Summer Missions now stands at \$1967.91 with gift from Mrs. W. W. Smith, Jackson; Millsaps BSU (\$4.07); Co-Lin BSU (\$75); Southwest Jr. BSU (\$5). Sixteen BSUs have not sent offering. Still need more than \$1000.

Sorry to lose Miss Imogene Polley, BSU Director at Blue Mtn., from the work. We appreciate the good work she has done, pray that God's best will be hers in the future.

Conferences with three college pastors in their studies, short visits at Blue Mtn. and Ole Miss are our recent peregrinations.

Georgia joins Ky., N.C., La.,

For us. All of our lives can be happier because of reading and obeying its teachings.

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## Sparks & Splinters

Rev. Joe Mongle is resigning his pastorate at Peach Creek and at Melvor in Panola Association in order to enter school at the Southern Seminary at Louisville, Kentucky.

Rev. James H. Fairchild, pastor of the First Church, Louisville gave the commencement sermon at East Central Junior College at Decatur on Sunday evening May 20. W. A. Vincent is the President.

Rankin County Hymn Sing will be held at Cross Roads Church, June 3 at 2:30 P.M. Special music will be had. R. D. Moon is the associational song leader.

The Baptist Theological Seminary, Ruschlikon, Zurich, Switzerland, closed its seventh session April 20 with the graduation of 12 young people. Forty-two students from 17 countries were enrolled in the seminary during the past year; 127 students from 27 countries have been enrolled during the seven years.

Miss Barbaranne Carley of Yazoo City was among the graduates taking part in the commencement at Carver School of Missions and Social Work in Louisville, Kentucky, May 25. Miss Carley received the Master of Religious Education degree. Miss Carley is a graduate of Mississippi College.

Harmony Church, Vicksburg, held a successful revival meeting May 13-20, with 15 additions — eight for baptism and seven by letter. There were two rededications. The evangelist was Rev. Charlie Bryant, pastor. Rev. David Smitherman of Myrtle led the singing. Special emphasis was made on Sunday School attendance on May 20, and the attendance record was broken, with 130 present.

The Sardis Church, Rev. Arthur Houghton, pastor, is making plans for additional educational space in the rear of the church building. Some land was recently acquired and they are now making plans to start building.

The Center Hill Church in DeSoto Association observed Christian Home Week Sunday, May 13 by most of the families of the church pledging themselves anew to the Lord and starting family altars.

Rev. Clarence Palmer of Chaybeate has been granted scholarships for the sixth time for a special course in the School of Theology, Emory University, Georgia. He has just completed an enjoyable tour of Old Mexico but reports a lack of evangelistic Christianity and many evangelistic opportunities.

Word has been received that Dr. Robert L. Lee has accepted the post of executive secretary of the Louisiana Convention. The same goes for Rev. R. O. Cawker, who had been elected as state superintendent of evangelism.

Carlos Gruber, evangelist-musician is moving to 513 Utica Street, Plainview, Texas this Summer. During the months of June and July he'll be working in Mexico with missionary Orvell Reid and could be reached at: 637 Independencia, Guadalupe, Jal., Mexico.

In the Pike Association list of mission gifts in last week's Baptist Record McComb First Church was listed twice and Magnolia First Church was by error reported blank. The first column of figures attributed to McComb First should have been for Magnolia First. These are: Cooperative Program, \$2500; designated, \$1111.30; grand total \$3611.30. Rev. James B. Riley is pastor of Magnolia First.

Among the recent visitors in the Baptist Building were Mrs. C. T. Armstrong, McAdams, Mrs. Marvin Hodges, McAdams, Paul H. Moon, Jackson; H. E. Carney, Jackson; Mrs. H. E. Carney, Jackson; James Whitton, Clinton; Mrs. Carr Black, Jackson; Rev. Geo. W. McClamrock, Pascagoula, Rev. R. V. Walker, Hurler; Rev. and Mrs. John W. Steen, Milledgeville, Georgia; Rev. and Mrs. Quentin Perreault, Louisville, Ky.; Rev. and Mrs. John R. Eubanks, Columbia; Jerry Breazeale, Natchez, Mrs. Marlon

## BAPTIST TRAINING UNION

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DEPARTMENT

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## MISSISSIPPI

DISTRICT TRAINING UNION CONVENTIONS

June 4-22, 1956

PROGRAM

AFTERNOON SESSION

Director of Host Association Presiding

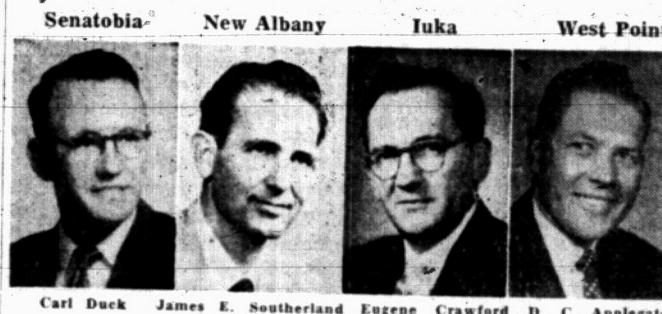
2:30 Registration  
Song Service  
Devotional Message  
Announcements  
Previewing Associational Activities  
Conferences  
Junior Memory Work Drill  
Young People's Speakers' Tournament  
Recognition of District Winners  
Evening Meal Served by The Host Church

EVENING SESSION

G. G. Pierce, Presiding

6:45 Song Service  
Adult Mission Story Feature  
Intermediate Sword Drill  
Hymn  
Previewing State Activities  
Recognition of District Winners  
Hymn and Special Music  
Inspirational Message

## SPEAKERS — FIRST WEEK



Carl Duck James E. Southerland Eugene Crawford D. C. Applegate

## WHERE TO ATTEND

Senatobia (June 4)	Iuka (June 7)
Tate	Prentiss
DeSoto	Itawamba
Panola	
Marshall	
Riverside	
Tishomingo	
Alcorn	
West Point	
Clay	
Calhoun	
Monroe	
Oktober	
Choctaw	
Zion	

## CONFERENCE LEADERS

General Officers	Kermit S. King
Adults	Auber J. Wilds
Young People	Miss Louise Hill
Intermediate Leadership	Miss Betty Jane Frew, Mrs. Paul Leber
Junior Leadership	Miss Lois Tyler and Mrs. J. V. Myers
Nursery, Beginner and Primary Leadership	Mrs. A. A. Greene and Mrs. Bryant Cummings
Intermediate Boys and Girls	G. G. Pierce
Junior Boys and Girls	Miss Neta Stewart and Miss Sammie Campbell

Look in this issue of the Baptist Record for our additional information on the conventions.

White, Laurel; Rev. C. L. Bryant, Vicksburg; Mrs. H. W. Ivy, Hollandale; Mrs. A. M. King, Hollandale; Rev. Byron E. Mathis, Seminary; Rev. E. H. Pevey, Baxterville; Sebe Dale, Columbia.

Rev. C. B. Hamlet, III, of Winona was elected president of the Board of Trustees of Mississippi College at the meeting of the board Thursday. B. C. Rogers of Morton was named vice president and Mrs. W. A. Sullivan of Natchez will continue to serve as secretary.

After nearly five years of service, Dr. Bryan Simmons has resigned as Chaplain of the Ellisville State School, effective the middle of June. His health is better than for some time and he will be available as a supply for pastors or supply pastor for pastorless churches and would like very much to do the preaching in a few Evangelistic meetings. His address is Box No. 82, Ellisville, Miss.

Rev. Charles Derris will become assistant to the pastor and director of education at Harrisburg Church, Tupelo, beginning June 1. Rev. Howard Autman is pastor.

Among the recent visitors in the Baptist Building were James E. Powell, McComb; Carey Sansing, Columbus; James D. Watson, Indianola; A. L. Ramsey, Quitman; Phyllis Metts, Susan Carroll, Judy Massengale, Jennifer Lyons, Barbara Kent, Patty Busby, Janie Wal-

lace, Margaret Street, Alice Marie Price, Jacqueline Martin, Beth Spiro, Shirley Abrams, Barbara Lambert, Terrell Yonkers, David K. Morris, Jr., Clinton.

Dr. Morgan Patterson has resigned the Pastorate of Progress Church in the Pike Association where he has served for two years. During this time he studied at the New Orleans Seminary where he received the Doctor's Degree recently. On June 1 he will become a member of the Faculty of the New Orleans Seminary.

Among the recent visitors in the Baptist Building were: Rev. W. M. Averett, Richton; Rev. A. G. Graham Gantown; Rev. Billy R. Greene, Independence; Allen C. Johnson, Natchez; J. Wesley Miller, Rolling Fork; J. B. Smith, Clinton; Joe W. Hudson, Porterville; Wayne Hughes, Jackson; Marvin Griffith, Jackson; Mary Jane Daniel, Betty Faye Halle, Betty Nell Parker, Deborah Davis, Donna Sue Bailey, Gloria Davis, Sue May, Charlotte Buckley, Barbara Sutton, Brenda Mullins, Frankie Nell Monk, Doris Rae Lubbell, Alice Parrett, Barbara McCann, Rosaline Rhodes, Annie Mae Massey, Betty Bailey, Carroll Munn, Mrs. Harold Coleman, Mrs. A. C. Metter, Mrs. Willie Mobley, Mrs. A. G. Sutton, Mrs. Sam Johnson, Samye and Mark Johnson, Dianne Johnson, Linda Winningham, all from Mendenhall.

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## FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

### Missionaries Total 1,058

At its May meeting the Southern Baptist Foreign Mission Board appointed 14 new missionaries, bringing the total number of active Southern Baptist foreign missionaries to 1,058. The new appointees are:

Rev. and Mrs. Otis W. Brady, Roanoke Rapids N. C., for the Bahamas; Rev. and Mrs. J. G. Goodwin, Jr., Clyde, N. C., for Korea; Mr. and Mrs. William H. (Bill) Ichter, Amite, La., for Brazil; Rev. and Mrs. George S. Lozuk, Manor, Tex., for Venezuela; Miss Evelyn W. Owen, Fitzgerald, Ga., for Japan; Miss Arlene Rogers, Berkeley, Calif., for Colombia; Rev. and Mrs. James O. Teel, Jr., Fort Worth, Tex., for Ecuador; and Rev. and Mrs. R. Henry Wolf, Athens, La., for Mexico.

Mr. and Mrs. Ichter are the first missionaries appointed specifically for music work in Brazil.

### The Hawaiian Mission

Dr. Baker James Cauthen, executive secretary of the Board, has returned from a brief visit to the Hawaiian Islands. The following facts are gleaned from his report to the Board.

Christian work in the islands was projected by the American Board of Commissioners for Foreign Missions. By 1875 it had become so advanced that the mission board withdrew and left the responsibilities to the local Christian forces. However, circumstances of later years changed the picture. The churches lost some of the vitality of their message. There was less emphasis upon the simple preaching of the gospel. There was an influx of population from Oriental lands.

Buddhist temples, erected alongside Christian churches, began to adopt the forms of Christianity. Buddhist priests are known as ministers. Buddhist temples are known as churches. Buddhist Sunday schools and other organizations have been brought into being. A Buddhist hymnbook shows remarkable likeness to a Christian hymnbook except that the name of Buddha appears in place of that of Christ. Now there are some trends toward beginning Buddhist baptism.

Southern Baptist work in the Hawaiian Islands began by missionaries who could not reach China because of emergencies prior to and during World War II. A strong mission now exists with progressive work being conducted on six islands. There are 19 organized churches related to Southern Baptist work and several mission points which will later become churches.

### Africa, Europe, and the Near East

Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, reported that 1,233 messengers from Baptist churches in Nigeria attended a recent annual meeting of the Nigerian Baptist Convention.

He reported on the April 5 shelling in Gaza when shrapnel slightly damaged the Baptist Hospital there. Dr. James M. Young, Jr., missionary doctor, and Misses Carolyn Cate and Anne Dwyer, missionary nurses, worked until 2:30 a.m. the next day, doing three amputations and six or eight abdominal operations, plus smaller things. The report from the missionary doctor said: "The director of public health paid us one of the highest compliments we have had. He said that while he considered UNRWA (United Nations Relief and Works Agency) to be a foreign institution, he looked upon us as if we were nationals. We are very grateful for the blessings that have been ours in spite of the difficulties we have had in recent days."

Dr. Frank K. Means, secretary for Latin America, is just

back from 14 weeks in that area where he spent the major part of the time in Argentina and South Brazil. He said there are some inescapable impressions which the visitor to these areas receives:

"One is impressed by the potentialities of both countries," he said. "The basic resources have not yet been determined to any degree of accuracy..."

"The people are the greatest resource of both Argentina and Brazil. It is a mistake to consider that most Latin-Americans are highly cultured, educated people. It is an even greater mistake to assume that all Latin-Americans are illiterate, without cultural graces, and lacking in the sense of their relatedness to others..."

"One is also impressed with the vitality of the Baptist movements in Argentina and Brazil. When Baptists are appealed to do their best in evangelism and in church development, such an appeal meets with a ready response. Brazilian and Argentine Baptist leaders are thinking and praying in terms of a spiritual awakening. They know that it can come only through spiritual processes, and they are deeply concerned over the plight of their fellow nationals who do not yet know Christ. They see the value of self-support in local church and denominational life, but they are up against the realities of their economic situations. The national income of the 20 Latin-American republics amounts to only one-eighth of the national wealth of our own country. The per capita income is in approximately the same proportions."

The Uruguayan Baptist Bible Institute was opened in Montevideo on May 7, with a student body of seven young men and two young women. This Institute will serve the needs of young people who are not prepared by educational background to avail themselves of the facilities offered by the International Baptist Seminary in Buenos Aires, Argentina.

### The Orient

The following facts about Formosa, or Taiwan, are gleaned from the report of Dr. J. Winston Crawley:

The people of Taiwan are basically Chinese. Of the total population of about 9,000,000, something over 6,000,000 are Taiwanese. Perhaps 2,000,000 or more are "mainland" Chinese who have come to Formosa since about 1945 in connection with the moving of the Nationalist Government and armed forces. Several hundred thousand are aboriginal mountain tribespeople.

The religion of Taiwan is predominantly Buddhist, with animism among the mountain tribes. Canadian and English Presbyterians began mission work among the Taiwanese about 80 years ago. Since 1948 many missionaries formerly in mainland China have been relocated on Taiwan.

Southern Baptist work there began in 1948 with Miss Bertha Smith as pioneer missionary; now there are 31 Southern Baptist missionaries.

Of all Orient lands, Formosa shows the most eager response to the gospel. Leading men in government, military, and business life are responsive to evangelism in a most unusual way.

Latest statistics (1955) for the Taiwan Baptist Convention showed 14 churches and 24 chapels, with a total of 3,835 members, an increase of 70 per cent over the previous year's membership report.

Much hope for the future of Baptist work on Formosa rests in the Baptist seminary, located at Taipei. The first class graduated last year; present enrollment is about 65

## Harrisburg Youth Conduct Youth Week

Pictured here are members of the Life Service band of the Harrisburg Church, Tupelo, who took many of the vital places of leadership in the annual observance of Youth Week. In this group are listed three ministers, two future Educational Directors, four foreign missionaries and others who have dedicated themselves to what-ever field God may lead them.

Eighty-five of the Harrisburg youth took over all the offices of leadership for a week. Serving as Pastor was Harold Bryson. Associates were Bobby Parker and Bobby Verell, Jimmy Irvin served as Educational Director and Paul Ballard directed the Music. James Merchant was Supt. of the Sunday School, Dorris Robinson was leader of the W.M.U., Buddy Palmer was Brotherhood President and Frank Graham was the Director of the Training Union. "Youth at the Helm, with Christ as the Pilot" was the theme of the week's activities.

The Life Service Band of the Church meets every other Sunday morning for breakfast at the Church. They are: (Front row, left to right) Doyce Hancock, Midge Bradley, Kay McCarver, Ann Shumpert, Judy Conwill, Barbara Miller, Allie Dacus, Juanita Clayton, Betty Cobb, Ann Hall, Jean Clayton, and Betty Graham; (Second Row) Myra Carter, Jimmy Irvin, Bobby Parker, Harold Bryson, Henry Witcher, Buddy Graham, Bobby Verell, Joyce Moreland, and Pastor Howard Aultman.



Shown above is the Y.W.A. Council of Blue Mountain College for 1956-57: Left to right: June Weaver, Brewton, Ala.; Libba Morris, Somerville, Tenn.; Dottie Simmons, Myrtle; Martha Goff, Daleville, Ala.; June Whitlow, Jonesboro, Ill., president; Gladys Stokes, Columbus; Ruth Johnston, Blytheville, Ark.; Gloria Lupo, Magnolia; Linda Lyons, Owensboro, Ky.; Juanita McAllister, Nashville, Tenn.; Jo Wilbourn, Conway, Ark.; Alice Reynolds, Myrtle; and Gaynelle Murphy, Enterprise, Ala.

## Brotherhood Department

W. R. ROBERTS, Secretary

JOEL RAY, Royal Ambassador Secretary

ROBERTA TAYLOR and JANE THORNTON, Secretaries

### KITTIWAKE CAMP DATES FOR BOYS

July 16-21 — Boys' Camp — Junior (For boys not in Royal Ambassadors)

July 23-28 — Boys' Camp — Intermediate and Young People (For boys not in Royal Ambassadors)

### Royal Ambassador Camp Dates

May 28-June 2—Junior Camp

June 4-9—Junior Camp

June 18-23—Junior Camp

June 25-30—Junior Camp

June 11-16—Intermediate Camp

Your Brotherhood and your church can do much toward stimulating interest in (and increasing attendance at these camps.

It may be that there is a boy (maybe more than one) in your church who is going to need help to attend the camp. And there is no finer demonstration of the true spirit of Christ than helping a boy along the way which points and leads to a life of obedient service unto the Lord.

The program of the Camps is a balanced program with a distinctly missionary emphasis. The program is designed to reach the heart of the boy, to reach his life for Jesus and for the world-wide program of the Kingdom of God. The purpose of the camps is to reach and conserve for the Lord and His work the life of every boy who attends; not to make a foreign missionary out of every boy, but to point every boy towards God's will for his life on earth.

At the camps, there will be play and fun and recreation; there will be study and prayer; there will be challenging messages brought by able men who were living within the will of God; there will be films and slides which will take the boys around the world; there will be handwork in a variety of interesting projects. Everything will be for the boys!

A registration fee of \$2.00 is required for each boy who attends these camps and should be mailed immediately to the Brotherhood Department, Baptist Building, P. O. Box 530, Jackson, Mississippi.

### MEN BY THE MILE

Yes, we have men by the mile in Mississippi — Baptist men who are already members of

our churches. Line them up and let them hold hands and you will have a line of men almost 100 miles long.

### SEEING THE LIGHT

A greater number of the men are gradually seeing the light—seeing that God has a purpose—a mission for every man. Only in eternity will we know what this new interest is meaning in the advances that we are making.

### ELEVEN YEARS' GROWTH—OVER 600

In the past eleven years, we have organized and have over 600 active Brotherhoods in Mississippi. Jimmy Street would have never thought this possible when he started this work eleven years ago. This writer never thought it possible when he began his work nine years ago. God did it—not my friend Jimmy and I. We simply were used in the program.

### NINE GLORIOUS YEARS

God has been so good to me. Nine years ago the first of this month He called me to this work. I have never looked back nor looked for anything else to do since that time. This work is too great for any one man.

### DEMANDS INCREASE

The demands for assistance continue to increase. For more than two years now, we have had to decline more engagements than we could accept. Surely the time has come to expand the services of our work. To do so will require an associate. Some of our most thoughtful leaders have encouraged this move for several years. It is our prayer that this may be done at our next annual board meeting in September.

### NEW RESPONSIBILITIES

Two years ago, our Convention transferred the sponsorship of Royal Ambassadors to Brotherhood. No group other than Woman's Missionary Union can appreciate fully what this move meant. The responsibility for the work is terrific. Our associate in charge of that work, Joel Ray, is doing a great job and needs our prayers and cooperation.

### KITTIWAKE ASSEMBLY

It has been our great privilege to manage our first state assembly, Kittiwake. It has meant sacrifice but it has been worth every effort. The assembly is open and going great.

## Northside, Jackson In Progress March

Sunday, May 20, marked the beginning of the third year for Rev. Wm. Henry Crouch as pastor of Northside Church, Jackson.

In the associational years 1952-53 and 1953-54, there were 84 additions by baptism and 192 by letter. For the period 1954-55 and 1955 until May 13, 1956 there have been 153 additions by baptism and 469 by letter.

For the years 1952-53 and 1953-54 total gifts amounted to \$116,304.60. For the period of 1954-55 and 1955-56 total gifts have been \$210,019.31. The Cooperative Program gifts have climbed from \$5,000.00 in 1954 to \$20,400.00 in 1956, with total mission gifts surpassing the \$35,000.00 mark.

The church has made substantial progress in many other areas of activity.

—BR—

## Jennings Gilmore Has Envious SS Record



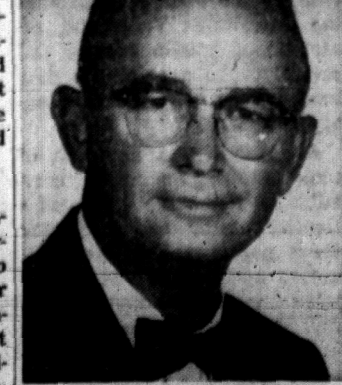
Jennings Gilmore, a member of the Junior Sunday School class of the High Hill Church in Neshoba County, has quite an attendance record. His Sunday School teacher, Mrs. Eber Davidson, writes that he has never missed Sunday School and has been late only one time since he can remember.

The son of Mr. and Mrs. Odell Gilmore, Jennings will be 13 years old June 4.

His pastor is Rev. Hugh Martin. The Sunday School Superintendent is Rolfe Davidson.

—BR—

## ARTESIA REVIVAL TO BE JUNE 3-8



Artesia Church in Lowndes County will hold revival services June 3-8. Rev. R. Grady Snowden, pastor of First Church, Arlington, Florida, will be the evangelist, with Robert L. Cooper of Aberdeen directing the music.

Services will be held daily at 11:00 A.M. and 7:45 P.M. Rev. C. E. Snowden is pastor.

## Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTH, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS ALEXINE GIBSON, Associate  
MISS PAT HINES, Office Secretary

### CRADLE CONTACTS

J. W. Storer, Pastor, First Baptist Church, Tulsa, Okla.

In our church we find that one of the most fertile fields for enlistment and evangelism is through what we call "cradle contacts" made by the Cradle Roll worker of the Sunday school. We have forty-nine workers in our Cradle Roll departments.

These workers make visits to all families listed in the "Vital Statistics—Birth Division" in our daily papers. Where there is either Baptist preference or no preference indicated by the parents, the Cradle Roll worker seeks to enroll the baby in the Cradle Roll department. If other Baptist churches in Tulsa are indicated, the worker mails this information to that Baptist church.

The up-to-date information which I have on my desk now indicates that from these "cradle contacts" the parent prospects for our church are as follows: 112 unchurched or not Christian and 98 unaffiliated Baptists. We have an entree into these homes through the baby that is enrolled in the Cradle Roll department.

We do not get all of them won to Christ and the church, I am sorry to say, but we do have many wonderful results. I believe we reach more of them than we would if we did not have the "cradle contact" with the home. We are able to win parents to Christ and help homes which are about to go on the rocks.

Perhaps it ought to be added that the contacts are plural. That is, our workers keep going back each month to visit these babies and their parents. Thus the frequent and interested calls and inquiries keep the purpose of this work before the parents and the workers.

To repeat, one of the most fertile fields that confront us is made possible through the work of the Cradle Roll department. Have a Baby Hunt in May to find all of these homes that need the ministry of your church.

Cradle Roll Department—Pelahatchie, Mrs. S. O. Duncan, supt.

Nursery Departments—Pelahatchie, Mrs. L. H. Mashburn and Mrs. C. E. Thomas, superintendents.

Primary Departments—Jackson, Calvary, Mrs. L. F. Brannon, supt.; Kosciusko, First, Mrs. J. W. Powell, supt.; Jackson, First, Mrs. Fred Hoeveis, supt.; Grenada, First, Mrs. B. F. Thompson, supt.; Pelahatchie, Mrs. Caesar Ross, supt.

Primary Departments—Cahoon City, First, Mrs. T. E. Doolittle, supt.; Magnolia, Mrs. E. Morris Hones, supt.

Primary Classes—Jackson, First, Mrs. Edna Green and Mrs. Ora Cardwell, teachers; Magnolia, Mrs. Jesse E. Estess, Mrs. Willie Cutrer, Mrs. Cliff Smith, Mrs. J. B. Lampton, Mrs. Marvin Lupo, teachers; Natchez, First, Mrs. W. W. Ritchie, teacher; Meridian, Poplar Springs Drive, Mrs. George W. Shannon, teacher.

—BR—

## Longview Plans For June 3 Homecoming

The sixth annual Homecoming Day will be held at Longview Church in Oktibbeha County on Sunday, June 3.

The pastor, Rev. Edward C. Farr, will bring the morning message, and Rev. Bradley Wallace, Mississippi College student (who was licensed at Longview in April, 1954) will bring the afternoon message. A basket lunch will be spread at noon.

The Longview Church was organized in 1905 and was a part of the Chester Association until 1919 when it became a part of the Oktibbeha Association. Former pastors of the church in the order of their service include Rev. J. T. Sargent, Rev. R. L. Wallace, Rev. R. F. Treat, Rev. J. P. Neal, Rev. J. E. Kinsey, Rev. H. M. Whitten, Rev. J. L. Hughes, Rev. J. H. Street, Rev. C. Palmer, Rev. J. G. Cooke, Rev. W. A. William, Rev. R. D. Pearson, Rev. H. H. Link, Rev. W. H. Smith, Rev. A. H. Childress, Rev. C. E. Snowden, and Rev. J. E. Pugh.

### MORE STANDARDS

JUNIOR: Cahoon City, First, 10 Year Boys, Mr. Norris Denton, Teacher; Jackson, Calvary, Department No. 3, Mrs. John Gates, Superintendent, with Miss Jean Patrick, Miss Carolyn Whitfield, Mrs. B. C. Eam, Mr. Earl Hanna, Mrs. M. A. Sanders, and Miss Verlene Womack, Teachers; Jackson, Daniel Memorial, Dorcas, Mrs. Paul H. Strikling, Teacher; Jackson, First, 12 Year Girls, Mrs. E. G. Martin, Teacher; Meridian, Poplar Springs Drive, Busy Byrds, Mrs. Grace Knight and Sunshine, Mrs. W. E. Thompson, Teacher; Meridian, South Side, Workers for Jesus, Mrs. Grace Poytress, Teacher; Pelahatchie, Department, Mrs. Ola Davis, Superintendent, and Junior Girls I Class, Mrs. Merle Johns, Teacher.

### MORE STANDARDS

INTERMEDIATE: Cleveland, Immanuel, Department, Mrs. W. G. Rimmer, Superintendent; Jackson, Parkway Alpha Omega, Johnnie M. Bailey, Teacher; Moss Point, First, 12 Year Girls, Miss Frances Hassell, Teacher; Hattiesburg, Main Street, Hy Shy Ny, Mrs. George Lee, Teacher; Pelahatchie, Department, Mrs. J. F. Stanford, Superintendent, with Mrs. James Franklin, Mrs. S. B. Collier, Mr. E. G. Stringley, and Mr. Knot W. Ross, Teachers.

EXTENSION: Pelahatchie, Department, Mrs. T. D. Roehel, Superintendent, and Group, Mrs. S. O. Duncan, Visitor; Tylertown, Mrs. O. G. Holmes, Superintendent, with Mrs. Homer Scott, Mrs. W. T. Simmons, Sr., Mrs. Mattie Lumpkin, Mrs. Emmitt Dillon, Mrs. W. T. Thames, Mrs. John F. Wood, and Mrs. Linnie B. Alford, Visitors.

### GLORIETA BUS FILLING BETTER WHITE SOON

The air-conditioned bus to Glorieta—and many points West—for the first Sunday School Week, July 20-August 3, is rapidly filling.

So, friends, if you want to get a place on it, you better get a hustle on and let us know soon. It will be a wonderful two-weeks trip. The total cost for transportation, rooms, meals for the entire trip is only \$145.00. That includes the entire time at Glorieta. And, reservations have already been made at Glorieta, so you will not have to bother about that.

Nothing to do but get on the bus, have a good time, enjoy things, and let the driver and others do the looking after things. Write us soon.

—BR—

### Going Places

By Anne McWilliams  
Providence Church in Grenada County has done a wise thing. After receiving the Baptist Record on trial for a few weeks they have seen its worth, and have adopted the EVERY FAMILY Plan. They have chosen wisely, because Baptist Record churches are the enlightened, informed churches.

At Providence Church 28 families will be keeping up with Baptist affairs through their state Baptist paper, Rev. J. A. Tins is the pastor.

Record readers in Grenada County are now listed as follows: BETHEL, 21; CENTRAL, 35; GRENADA, FIRST, 249; GRENADA, EMMANUEL, 109; HARDY STATION, 44; HOLCOMB, 45; Pleasant Grove, 16; PROVIDENCE, 28; Gore Springs, 19.

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AN INVESTMENT THAT LIVES



Shown above is the Berean Men's Class at Immanuel Church, Vicksburg, at their recent Goat Barbecue. The event is an annual affair. Clyde Wilson, a member of the class, prepared the meal. Rev. Tom Rayburn is pastor of the church.



## Emmanuel, Biloxi Ordains Preacher



Rev. James Parker

Rev. James Parker was ordained to the Gospel Ministry Sunday afternoon, May 20, at the Emmanuel Church, Biloxi. Mr. Parker is pastor of the Pearlinton Mission.

Rev. O. B. Anderson, Association Missionary, brought the charge to the church, and Rev. Fred Roth, pastor at Mississippi City, brought the charge to the candidate. Dr. Joe H. Tuten, pastor of First Church, Biloxi, delivered the ordination sermon, and Rev. Bob McNamee led the ordaining prayer.

Mr. Parker is a graduate of Mississippi Southern College and has served as radar instructor at Keesler Air Force Base. He is married and now makes his home in Gulfport.

## Missouri Body In Hospital Purchase

KANSAS CITY, Mo. (BP)—Baptist Memorial Hospital here has become property of the Missouri Baptist General Association (Convention).

Amendments to the charter of the hospital, which is only partially constructed at present, provide that members of the hospital board be elected by the state association. Under previous charter provisions, the board was self-perpetuating.

Earl Harding, state executive secretary, reported that hospital trustees have been instructed to proceed with a \$600,000 fund-raising program.

## Ministers Today Facing Perils

SPRINGFIELD, O. (RNS)—Modern American ministers face perils just as great as those of the early Christians, Dr. Jerald C. Brauer, dean of the University of Chicago's Federated Theological Faculty, told graduates of Humma Divinity School here.

"The modern ministry is, in its own way, as difficult as the ministry in the first days of the church," he said. "Ministers in America are not thrown to the lions or martyred. However, they often face dangers just as great, but far more subtle."

Today's pastor, he said, is caught in a complex and confusing ministry. He spends more time speeding around in a powerful automobile making countless calls than he does in meditation and study. Endless numbers of committees, a complex business organization, numerous societies and a large plant investment make a constant demand on his time and energy.

"But if his church is to be run successfully," the dean said, "he must spend most of his time at these things rather than in counseling, visiting the sick and needy, in meditation, study, teaching children and adults and in representing the faith in his community."

"This is the threat of martyrdom faced by the modern American minister."

Dean Brauer said the early minister had a clear, positive stand against the distortions of his age but "today ministers are confused as to the relation of their faith to modern life."

They also find themselves and their people caught up in an almost fantastic concern for material things, but they find it difficult to develop a genuine Christian stewardship with regard to wealth and power, he added.

—BR—  
Christ and the liquor traffic have nothing in common. Traffic came to redeem, uplift and ennoble the human personality. Liquor degrades and destroys it.

—Telescope-Messenger

## Macedonia Wins Progress Chart Award



The Rural Church Department, Rev. Martin J. Gilbert, Secretary, has awarded to Macedonia Church in Lincoln County, Rev. A. W. Talbert, pastor, a gift certificate valued at \$50 to be used to purchase books at the Baptist Book Store. The award was made to the church scoring the most points on the Church Progress Chart prepared by the Rural Church Department.

To meet the requirements of the Church Progress Chart a church must cooperate with the county association and with the State Baptist Convention. The period of time to be covered by this survey is the associational year. The completed form must be approved by the church in conference, and the completed form must be in the office of the Rural Church Department by a certain time. Those reaching the office later than the stipulated time do not count for that year.

The books to be gotten in exchange for the gift certificate are to be secured from the Baptist Book Store in Jackson in cooperation with the library consultant, Miss Mary Peebles. Books are to be processed and set up under the direction of Miss Peebles.

The first award is a gift certificate for \$50 in books, which Macedonia Church won. The second award of \$35.00 was presented to New Prospect Church in Tishomingo County, Rev. R. B. Patterson, interim pastor. The third, fourth, and fifth awards of \$25 each were presented to Bunker Hill Church in Marion County, Rev. L. C. Hoff, pastor; Carthage Church in Leake County, Rev. Troy Prince, pastor; and Escatawpa Church in Jackson County, Rev. Ralph Young, pastor.

## Center Ridge Has New Staff Member



Floyd Higginbotham is the new educational and music director at Center Ridge Church, Yazoo City.

A Mississippi College student, Mr. Higginbotham will devote full-time to the work during the summer months.

The church has three organized choirs under the direction of the new music director, Rev. Jack Cranford is the pastor.

—BR—

## New Zion H'Coming Planned For June 10

The New Zion Church, Lawrence County, will hold Home Coming and Dedication services on June 10. This will be an all day event, with refreshments served at the noon hour.

The Home Coming sermon will be preached by Rev. L. B. Hemphill, Rev. D. O. Horne will deliver the dedicatory sermon.

E. V. Catt will be in charge of the singing, and the Nelson Quartet will bring the special music.

Rev. W. A. Davis is pastor.

## Foreign Board To Sponsor Two Tours

The Foreign Mission Board is sponsoring two tours to our mission areas this summer. These tours are designed primarily for our people—pastors, denominational workers, and lay leaders—who are interested in seeing firsthand the work of our missionaries and nationals around the world.

The individuals making these trips will pay their own expenses or be sent by a sponsoring church or organization. The main points of tourist interest will be visited in all places; however, the main feature will be our Southern Baptist mission work.

The tour to the Orient will leave Los Angeles June 23 and return to San Francisco July 28. This will be a thirty-eight day trip via air and the following countries will be visited: Hawaii, the Philippines, Hong Kong and Macao, Formosa, Japan and Korea. The cost of the tour will be approximately \$2,375.00 for all necessary expenses—transportation, hotels, meals, tips, sightseeing, handling of baggage, and the services of an American Express Company escort—from Los Angeles back to San Francisco. Dr. Rogers M. Smith, associate secretary for promotion, will conduct this party.

The South American tour will leave Miami July 2 and return to Miami August 3. This is a thirty-three day trip via air around South America. The following countries are included in the itinerary: Panama, Colombia, Ecuador, Peru, Chili, Argentina, Uruguay, Paraguay, Brazil, and Venezuela. The cost of this tour is \$1,730.55 for all necessary expenses mentioned above from Miami back to Miami. Mr. Everett L. Deane, treasurer of the Foreign Mission Board, will conduct this tour.

A deposit of \$250 will assure you a place in one of these parties. Reservations should be sent to: Dr. Rogers M. Smith, Foreign Mission Board, P. O. Box 5148, Richmond 20, Virginia; or to the American Express Company, 624 Fourteenth Street, N. W., Washington 5, D. C.

## Churches Asked For Methods Plans

NASHVILLE (BP)—What methods has your church used to raise money?

The division of promotion, Southern Baptist Executive Committee here, would like to know. It wants the help of local churches in this, so it can make plans for its future program of church finance.

The questions to which the division of promotion wants answers appear in the May issue of the Baptist Program, with answer boxes in which you can indicate the procedure you may have used.

These questionnaires may be torn from the magazine and mailed to the promotion office at 127 Ninth Ave. No., Nashville.

—BR—

## CHANGES AMONG THE CHURCHES

Called and Accepted:

Charles E. Magruder, Athens, Ohio, from First, Basile, La.

D. W. Hudnell, Mt. Carmel, La. from Oak Grove, Rhinehart, La.

Ray Linville, Whitthire, S. C. from Brushy Creek, S. C.

Harold B. Withers, McRae, S. C. from Southern Seminary

H. D. Baughem, Pridgen, Ga. from Mt. Gaillee, Ga.

J. T. Roberts, Del City, Okla. from First, Anadarko, Okla.

J. A. Smith, Red Oak, Okla. from First, Coyle, Okla.

M. S. Philbeck, Market Mission, Tulsa, Okla.

William H. Travis, Noble Ave., Guthrie, Okla. from First, Cromwell, Okla.

G. P. "Pete" Elliott, Prairie View, Okla. from First, Berlin, Okla.

Jacob Jernigan, Garnet Road, Tulsa, Okla.

John Ryberg, Capitol View, Atlanta, Ga. from Associate, First, Atlanta, Ga.

Elgin Lee, Sec. Student Work, Missouri, from First, Webb City, Mo.

Rufus L. Robinson, Bartow, Fla. from College Ave., Douglas, Ga.

C. L. Underwood, Sharon, Smyrna, Ga. from First, Suwanee, Ga.

S. Lee Sloat, Belfry, Ky. from Pilgrim Church, Evansville, Ind.

## Irene Chapel Calls Rev. S. T. Murphy



Sidney Thomas Murphy

Rev. Sidney Thomas Murphy recently accepted the pastorate of Irene Chapel Church, Hattiesburg. He assumed his duties there on May 6.

For the past 15 months Mr. Murphy has served as pastor of the Fort Bayou Church in Jackson Association. A native of Caledonia, he will graduate from William Carey College this summer. He is married and the father of two children.

—BR—

## Nigerian Students Win In Studies

Every student at the Baptist Girls' Secondary School in Agbor, Nigeria, has passed the School Certificate Exam, a Government test, according to results recently sent Miss Mildred Crabtree, Southern Baptist missionary principal of the school.

The girls also won the senior girls' Western Regional sports cup, taking four first places out of a possible six and also several second and third places. Then, as members of the Western Regional women's team, they helped win the challenge cup for Nigeria for the Western Region.

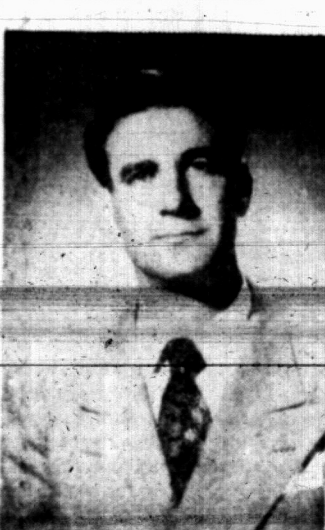
One of the girls set a national record for the women's high jump (four feet, eleven inches) and went with the all-Nigeria team to compete in the Gold Coast.

"We hope we can keep up these records and—more—that our students' lives will reflect Christ," Miss Crabtree writes.

## VACATION BIBLE SCHOOLS

Church	Asso.	Enrol.	Offer.	Coop. Pro.	Other
Thaxton	Pontotoc	45	\$7.86		7.86
Poplar Springs	Calhoun	62	6.11	6.11	
Rock Bluff	Rankin	54	20.12		20.12
Shiloh	Calhoun	70	8.81	8.81	
New Prospect	Alcorn	39	6.00	6.00	
McCool	Attala	77	16.79	16.79	
Walnut Grove	Leake	83	25.00	25.00	
Cairo	Pontotoc	44	11.96	11.96	
Taylorville	Smith	149	37.74	37.74	
Dublin	Jeff. Davis	72	12.00	12.00	
Barnes	Smith	46	4.50		4.50
Strong River	Simpson	34	6.14	6.14	
Hathorn	Marion	70	12.67		12.67
Pineola	Simpson	46	12.39	12.39	
White Oak	Smith	99	16.96	16.96	
Cherry Creek	Pontotoc	44	10.06	10.06	
Clarkson	Zion	74	7.64	7.64	
Double Springs	Zion	67	3.48	3.48	
Endville	Pontotoc	52	7.00	7.00	
Zion	Pontotoc	43	11.65		11.65
Ethel	Attala	96	13.46	13.46	
Benela	Calhoun	19	2.00	2.00	
Bay Springs	Jasper	172	20.08	20.08	
Pine Grove	Lauderdale	103	14.03		14.03
Oak Hill	Prentiss	69	6.53		6.53
Pine Grove	Tippah	37	5.90		5.90
Moselle Memorial	Jones	81	11.28		11.28
Antioch	Jeff. Davis	29	5.52	5.52	
Eupora, First	Zion	168	66.00		66.00
Spring Creek	Neshoba	55	5.00	5.00	
Calvary Smithdale	Miss.	73	9.41		9.41
Vardaman	Calhoun	126	21.14	21.14	
Bethel	Calhoun	35	11.12	11.12	
Candler's Chapel	Grenada	50	12.34		12.34
Salem	Prentiss	154	14.39	14.39	
Union, First	Covington	133	25.00	25.00	
Philadelphia	Newton	211	37.86		37.86
Pilgrims Rest	Zion	38	4.45	4.45	
Antioch	Zion	48	8.83		8.83
Magee	Rankin	59	57.09		57.09
E. Mt. Zion	Simpson	202			
Harrisville	Lee	78	9.00		9.00
Louis	Simpson	93	16.25	16.25	
Pine Level	Jasper	67	17.10	17.10	
Fellowship	Greene	44	11.24		11.24
Bethlehem	Lauderdale	86	22.73	22.73	
Fellowship	Simpson	89	7.94	7.94	
	Tippah	114	5.61		5.61

## To Lead Revival



Jesse Hendley

Dr. Jesse Hendley will be the evangelist for the Winston County Revival, scheduled for June 3-17 at the 4-H Fairgrounds in Louisville. Other members of the evangelistic team are Stratton Shufelt, soloist and song leader; Douglas Fisher, organist; and Miss Frances Schum, pianist.

The revival is under the sponsorship of the Winston County Association. Rev. James H. Fairchild, pastor of the First Baptist Church, Louisville, is the general chairman; the Rev. Hollis V. Bryant, associational missionary, is the revival organizer; and the Rev. Paul Wilson is the associational moderator.

Dr. Hendley, a graduate of the Southern Seminary, served for a number of years as a Baptist pastor and in recent years has preached across the nation in city-wide and county-wide evangelistic meetings. Mr. Shufelt will direct the 300-voice choir and lead in all the music for the revival. He was soloist and song leader with Billy Graham in his first evangelistic crusades in Europe.

It is expected that at least 2,000 persons will be in attendance for each of the services.

Barron, F. M. Reeves, Bernard Wilson and J. H. Smith. Rev. V. R. Crider is pastor.

## ANNUAL AWARDS MADE AT BMC

Annual awards at Blue Mountain College were announced recently by President Lawrence T. Lowrey.

Miss Gloria Lupo, Magnolia, received the Rosa May Kennedy Award that is given to the music student who has best measured up to the qualifications of "sincerity of purpose, genuine love for music, earnestness in work, progressiveness, and inherent talent."

Miss Marylu Moore, Roma, Italy, received the B. G. Lowrey Scholarship which is based upon "character, scholarship, and leadership."

Miss Jean Shurden, Greenwood, received the Linda Berry Award which is given to the sophomore, junior, or senior, majoring in music who, in the opinion of the music faculty, has shown the greatest musical scholarship, and who has contributed most to the musical life of the campus during the year.

Miss Ruby Harris, Brandon, received the Florence Connally Tyler Award which is given annually to the student who "most naturally exemplifies the 'fruit' of the Christian spirit as depicted in Galatians 5:22."

Miss Shirley Tichenor, Memphis, Tenn., received the Purser Speech Medal which is awarded to the senior speech student who "best represents the ideals of the speech department, including expressiveness in body and voice, interest and participation in speech activities, Christian spirit and promise of future accomplishment."

Miss Jimmie Trussell, Ackerman, received the Home Economics Award which is given to the major in Home Economics who in the opinion of the teaching staff of the Department most nearly represents the ideals of the Department in personal qualities, scholarship and mastery of skills, and shows evidence of making the greatest future contribution to better home and family living.

Misses Joyce Simpson, Jackson, and Betty Jo Wicker, New Albany, received the Nettie Courtney Paris Award which is offered in "encouragement of such Christian traits as characterize an energetic, effective, loyal, sincere, and consecrated student."

## Rev. Barney Walker Resigns Tunica Post

Rev. Barney Walker, pastor for five and one-half years of the Church at Tunica, has resigned, effective August 1.

He plans to enter the evangelistic field and will move early in August to his home at 730 South Prentiss Street, Jackson.

Records show that the church at Tunica has made substantial progress under his leadership.

—BR—

## Gives To Foundation



A. B. Cantwell

A. B. Cantwell of Tylertown has made a \$3,000 gift to the Mississippi Baptist Foundation, designated to the endowment of the New Orleans Seminary. This fund will be administered by the Foundation and the income will be sent to the New Orleans Seminary at the end of each quarter.

Mr. Cantwell has been a tither for twenty years. In addition to his tithes through the Tylertown Church, he gives regularly about \$1,000 each year to foreign missions, and now this gift to the New Orleans Seminary. Dr. Harry Lee Spencer is foundation secretary.

Miss Gwen Hamilton, Hazlehurst, received the Best Listener Award given by President Lowrey to the student who, in his judgment, is consistently the most attentive student in general assembly throughout the year.

## H'BURG MINISTERS ELECT OFFICERS

The following officers were elected at the recent meeting of the Hattiesburg Ministerial Association at the Parkway Heights Methodist Church: Dr. Elmer R. Nielsen, president; Rev. Richard Park, vice president; and Rev. Garland McInnis, secretary-treasurer.

The program was under the direction of the pastor's wives, with Mrs. Clyde C. Bryan as chairman.

Rev. Bill Cain, pastor of the Mars Hill Church, was added to the association roster. Rev. W. B. Wall is leaving the pastorate of the Glendale Church to accept a pastorate in Bogalusa, Louisiana.

Dr. John E. Barnes announced that the Eddie Martin revival will be held on the athletic field on San Antonio Street June 10-July 1.

Rev. Justus L. Garrett was recognized as the new pastor at the Temple Church, Pétal.

The Association meets next on September 10 at Immanuel Church, where Dr. Nielsen is pastor.

—BR—

## Assistant Pastor



James E. Norwood

Rev. James E. Norwood is the new assistant to the pastor of the First Church of Bruce.

He received the B.S. degree in Bible from Hardin-Simmons University, Texas and is at present a third-year student at New Orleans Seminary.

He was previously educational director of Second Church of Irving, Texas and was active in Y.M.C.A. work. Rev. Clyde C. Rogers is the pastor.

## Joins Staff At Crystal Springs



Thomas Moak Jr.

Mr. Thomas Moak, Jr. becomes the Director of Education and Music of the First Church of Crystal Springs on June 1. Mr. Moak is a native of Mississippi. He is a graduate of Mississippi College and of the New Orleans Seminary, where he received his Master's Degree in Religious Education in 1955 and his Bachelor of Sacred Music Degree in 1956. While in the seminary he has been serving as Director of Education and Music at the Second Baptist Church of Bogalusa, La.

—BR—

## Carey College To Abandon Football

William Carey College, Hattiesburg, has abandoned football for the purpose of concentration on a stronger faculty. It has been announced as a result of a recent meeting of the Board of Trustees.

The trustees also voted to name the proposed library building in honor of Dr. I. E. Rouse, who is retiring after nine years as president. The trustees were joined by the faculty in presenting Dr. and Mrs. Rouse with a silver service.

Athletics other than football will be continued at Carey College.

—BR—

To escape alcoholism is simple. Never take the drink just before the second one.

## Highbaugh Joins Holly Springs Staff

William Kendrick Highbaugh has been elected as minister of music for the First Church, Holly Springs and will begin work Aug. 1. Dr. Earl Kelly is pastor.

Mr. Highbaugh holds a master's degree from Peabody College, Nashville and was soloist for Nashville Symphony Orchestra.

He also holds the M. S. M. degree from the School of Church Music, Southern Seminary, Louisville, Ky.

## Deacons Ordained

The Tangipahoa Church ordained three deacons on Wednesday night, May 2. They were W. W. Chisholm, Julius Caston and Lawrence Robinson. Rev. W. E. Corken led the questioning and Rev. S. G. Pope brought the charge to the new deacons and the church.

The visiting deacons were F. J. Bearden, East McComb, John Caston of Price Street, Magnolia and H. H. Hewitt of Mars Hill church. The deacons of the Tangipahoa church who were present were: H. E. Bales, H. K.